

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 117.65

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of _____, and

() Realty not sold.

THIS INDENTURE WITNESSETH: That JOHN J. CARRO and KELLY S. CARRO, husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MICHAEL L. HAMPTON and JORGE E. HAMPTON, husband and wife as Joint Tenants

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

Lot 221 in Block D of SILVERADO HEIGHTS NO. 2, recorded June 20, 1979, in Book 679, Page 1486, File No. 33717.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand s this 18th day of September, 19 92

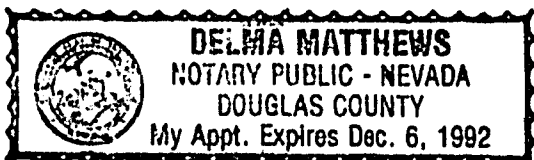
STATE OF NEVADA }
COUNTY OF Carson City } SS.

On September 18, 1992 personally appeared before me, a Notary Public, John J. Carro and Kelly S. Carro

who acknowledged that t hey executed the above instrument.

Signature Delma Matthews Brandon
(Notary Public)

(Notarial Seal)



John J. Carro

Kelly S. Carro

WHEN RECORDED MAIL TO:
Mr. and Mrs. Michael L. Hampton
852 Amador Circle
Carson City, NV 89705

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 SEP 24 P2:04

SUZANNE BEAUDREAU
RECORDER

289115

\$ 5.00 PAID BH DEPUTY
BOOK 992 PAGE 4256