

FILED

1 CASE NO. 21993 NO. _____

2 DEPT. NO. II '92 SEP 24 P2:51

RECEIVED

SEP 24 REC'D

3 BARBARA REED
4 CLERK
5 BY P. GREGORY DEPUTY

DOUGLAS COUNTY
DISTRICT COURT CLERK

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8
9 THOMAS KERLEY,
10 Plaintiff,

11 vs.

12 NANCY KERLEY,
13 Defendant.

NOTICE OF PENDENCY
OF ACTION
(LIS PENDENS)

14
15 TO: PLAINTIFF, TOMMY DEAN KERLEY

16 TO: ANY AND ALL PERSONS INTERESTED IN 1045 VERDE WAY AS SET FORTH
ON EXHIBIT "A" ATTACHED HERETO

17 YOU AND EACH OF YOU PLEASE TAKE NOTICE that the judgment of
18 the above-entitled Court entered February 27, 1992 has been
19 appealed to the Nevada Supreme Court. Notwithstanding the
20 provisions of such judgment, notice of appeal was timely filed in
21 accordance with the Nevada Rules of Appellate Procedure and as such
22 judgment may be effected by the pendency of such appeal. The
23 defendant/appellant, NANCY KERLEY, has requested that the Supreme
24 Court increase the equitable interest in the real property that is

25 //
26 //
27 //
28 //

289117

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SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW


LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3380
STATELINE, NEVADA 89449-3380
TELEPHONE (702) 688-6676

CARSON CITY OFFICE
VALLEY BANK CENTER
600 E. WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4052
TELEPHONE (702) 882-4577

1 described as set forth on Exhibit "A" to this Notice, from \$32,150
2 to a sum in excess of \$87,000.

3 DATED this 13th day of ~~May~~^{Sept}, 1992.

4 SCARPELLO & ALLING, LTD.

5
6 By: 
7 RICHARD GLASSON, ESQ. #866
8 Attorneys for Defendant/Appellant,
9 NANCY KERLEY
10 Post Office Box 3390
11 Stateline, NV 89449
12 (702) 588-6676

10 STATE OF NEVADA)
11) : ss.
12 County of Douglas)

12 On this 13 day of September, 1992, personally appeared
13 before me, the undersigned Notary Public in and for the County and
14 State aforesaid, RICHARD GLASSON, ESQ., known to me to be the
15 person described in and who executed the foregoing instrument, who
16 acknowledged to me that he executed the same freely and voluntarily
17 and for the uses and purposes therein mentioned.

18 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
19 official seal the day and year first above written.

20
21 
22 NOTARY PUBLIC


22 dom\kerwith.srh



24 CERTIFIED COPY

25 The document to which this certificate is attached is a
26 full, true and correct copy of the original on file and of
27 record in my office.

27 DATE: 9/25/92
P. Kerwith Clerk of the 6th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By  Deputy

3 289117
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SCARPELLO & ALLING, LTD.
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All that portion of the Southwest 1/4 of the Southwest 1/4 of Section 17, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

BEGINNING at the Northwest corner of Lot 2 of TIERRA LINDA ESTATES SUBDIVISION, as recorded; thence South 0° 23' 30" East along the West side of Lot 2, a distance of 276.38 feet to a point; thence North 88° 11' 45" West a distance of 315.32 feet to a point; thence North 0° 22' 28" East, a distance of 276.37 feet a point; said point being on the Southerly right of way line of Verde Way; thence South 88° 11' 45" East along said right of way line a distance of 315.24 feet to the POINT OF BEGINNING.

REQUESTED BY

Scarpello & Alling Ltd

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

EXHIBIT A

92 SEP 24 P2:59

SUZANNE BEAUDREAU
RECORDER

289117

\$ 7.00 PAID BL DEPUTY BOOK

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