WHEN RECORDED MAIL TO:

RAYMOND M. LYONS CAROLYNN L. LYONS 27633 SUTTER'S POINTE DR. SAUGUS, CA 91350

Order No. Escrow No. B52806JC R.P.T.T. 84.50 XX Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, THOMAS G. SLANKER, JR. and PAULA Y. SLANKER, husband and wife as tenants in common

(GRANTOR)

does hereby grant, bargain, sell, and convey to RAYMOND M. LYONS AND CAROLYNN L. LYONS, husband and wife as community property with rights of survivorship

(GRANTEE),

all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number ptn 27-080-11 , specifically described as: (Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)ss.

Dated September 8, 1992

STATE OF NEVADA

County of

before me, notary

personally appeared

Thomas G. SLANKERI

personally known or proved to me to be the person(s) whose name(s) APE subscribed to the

above /instrument/ who ack/

nowledged that /THG the instrument/

Notary Public JUDY A. COCLICH

Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES OCT. 3, 1995

SCARPELLO"&"ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

THOMAS G. SLANKER, la

JR.

PAULA Y. SKANKER

MAIL TAX STATEMENT TO:

SAME AS ABOVE

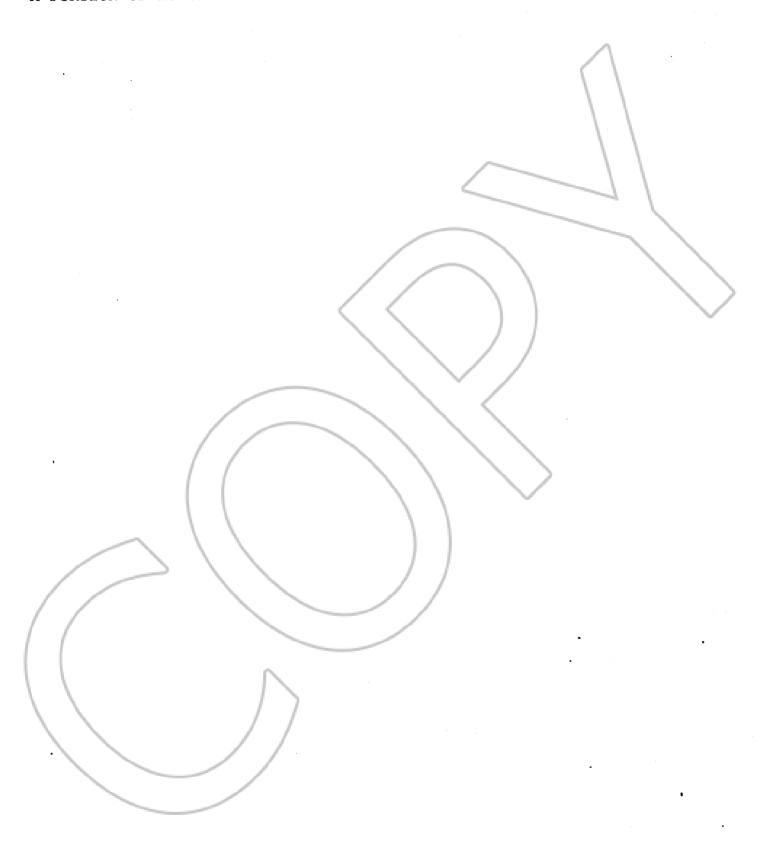
FOR RECORDER'S USE

deed

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the Southwest 1/4 of the Southwest 1/4 of Section 17, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more fully described as:

PARCEL 1A as set forth on the Parcel Map for Thomas G. Slanker and Paula Y. Slanker, filed for record in the office of the County Recorder, Douglas County, Nevada on September 4, 1992 in Book 992, Page 856, as Document No. 287661 being a resubdivision of Parcel 1 as set forth on the Parcel Map for George F. and Susan L. Hudder recorded as Document No. 198296.

A PORTION OF A.P.N. 27-080-11



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

92 SEP 24 P3:51

SUZANNE BEAUDREAU 289127
RECORDER

SOPRIL BL DEPUTY BOOK 992 PAGE4308