

WHEN RECORDED MAIL TO:  
RAYMOND M. LYONS  
CAROLYNN L. LYONS  
27633 SUTTER'S POINTE DR.  
SAUGUS, CA 91350

Order No.  
Escrow No. B52806JC  
R.P.T.T. 84.50  
XX Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, THOMAS G. SLANKER, JR. and PAULA Y. SLANKER, husband and wife as tenants in common

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
RAYMOND M. LYONS AND CAROLYNN L. LYONS, husband and wife as community property with rights of survivorship

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number ptn 27-080-11, specifically described as:  
(Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 8, 1992

STATE OF NEVADA

County of *Nevada*

On *September 21, 1992* )  
before me, a notary public, ) SS.

*Thomas G. SLANKER JR.*  
*PAULA Y. SLANKER*  
personally known or proved to me to be the person(s) whose name(s) ARE subscribed to the above instrument who acknowledged that ~~they~~ executed the instrument.

*Thomas G. Slanker, Jr.*  
THOMAS G. SLANKER, JR.  
*Paula Y. Slanker*  
PAULA Y. SLANKER

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

.....  
FOR RECORDER'S USE

Notary Public  
JUDY A. COCLICH  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
MY APPOINTMENT EXPIRES OCT. 3, 1995

SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

deed

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the Southwest 1/4 of the Southwest 1/4 of Section 17, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more fully described as:

PARCEL 1A as set forth on the Parcel Map for Thomas G. Slanker and Paula Y. Slanker, filed for record in the office of the County Recorder, Douglas County, Nevada on September 4, 1992 in Book 992, Page 856, as Document No. 287661 being a resubdivision of Parcel 1 as set forth on the Parcel Map for George F. and Susan L. Hudder recorded as Document No. 198296.

A PORTION OF A.P.N. 27-080-11

COOPY

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

92 SEP 24 P3:51

SUZANNE BEAUDREAU 289127  
RECORDER  
\$6<sup>00</sup> PAID *Oh* DEPUTY BOOK 992 PAGE 4308