THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

RECEIVED SEP 1 4 1992

STEWART TITLE OF DOUGLAS COUNTY

## MODIFICATION AGREEMENT

Account Number:	3715131C	Date:	/_ :	199 2
Account Number.	3/13/14	Date.		

THIS MODIFICATION AGREEMENT, made on the above Date, is by and between Harich Tahoe Developments, a Nevada general partnership (hereinafter "Lender"), having an address of Post Office Box 5790, Stateline, Nevada 89449, and Ronald R. Grove and Chey Anne Grove (hereinafter jointly and severally "Borrower"), having the address of 1621 Balboa Way, Burlingame, CA 94010, and modifies the Note hereinafter defined.

- 1. When used herein, the following terms shall have the following meanings unless the context requires otherwise:
- a. Note: that Promissory Note dated November 27, 1992, in the original principal balance of \$10,252.50 executed by Ronald R. Grove and Chey Anne Grove (hereinafter the "Note Maker") payable to the order of Lender, as amended if applicable, and secured by the Deed of Trust.
- b. Deed of Trust: that Deed of Trust and Assignment of Rents recorded in the Official Records in Book 1191 at Page 4625 as Document Number 266049, as amended if applicable.
  - c. Official Records: the Official Records of Douglas County, Nevada.

## WITNESSETH:

WHEREAS, Lender is the holder or agent of the holder of the Note which is secured by the Deed of Trust; and

WHEREAS, Borrower has been or will be making payments to Lender as set forth in the Note, and Lender and Borrower have agreed to modify and/or supplement certain of the Note terms.

NOW, THEREFORE, Lender and Borrower, in consideration of the above premises, the mutual covenants, conditions and agreements hereinafter set forth, and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, agree as follows.

1. Except as modified hereby, the terms and conditions of the Note and Deed of Trust shall remain in full force and effect. In the event of any conflict between the terms of this Modification Agreement and the terms of the Note or Deed of Trust, this Modification Agreement shall control. A breach of the agreement shall be a default under the Note and Deed of Trust, each of which are incorporated herein by this reference. Lender, at its discretion, shall obtain such endorsements to Lender's policy of title insurance respecting the Deed of Trust as Lender deems necessary or advisable as a result of this Modification Agreement, and Borrower agrees to pay or reimburse Lender any costs therefor or related thereto upon demand. This agreement shall be binding upon the parties respective heirs, personal representatives, successors and assigns. This agreement is made in and shall be construed in accordance with the laws of Nevada. In the event this Modification Agreement is recorded in the Official Records, a release of the Deed of Trust shall automatically operate to release this agreement with respect to its effect upon the property described in and encumbered by the Deed of Trust.

## Modification Agreement Page 2

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY. UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

2. The Note is hereby modified to provide that, commencing June 10, 1992, the day of the calendar month on which scheduled monthly payments of principal and interest are due and payable shall be the 10th of each month.

IN WITNESS WHEREOF, Lender and Borrower have executed and delivered this Modification Agreement as of the Date first set forth above in Stateline, Douglas County, Nevada.

"Lender"

"Borrower"

Harich Tahoe Developments

BA <u>\(\frac{1000}{2000}\)</u>

Jan S.) Martin

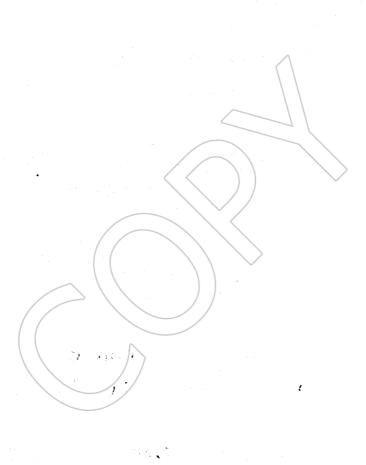
Lean-Operations Manager

noriala n. Glove

Chey Anne Grove

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY. UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

	•		STEWART TITLE O	F DOUGLAS COUNTY
CTATE OF	CALIFORNIA  SAN MATEO	1		
SIAIL OF _		,	SS	•
COUNTY OF	JAN MATTER	٠, ,	00	
COUNTY OF		,		^
		•		/\
	n-17			\ \
On this 9	day of SEATE	MBEA	. 19 %. k	efore me, a
notary pub	lic in and for sa	d county a	and state, r	personally
appeared	RONSALD R. GA	OILE	, person	nally known or
proven to	day of SEPTE lic in and for sal RONALD R. SA me to be the perso	n who exec	cuted the ak	oove instrument.
~	Ō			\ \
			Est 2	CONCUL SEAL N
- International Contractions of the Contraction of				WAL R. SMITH
777	och. Am			MOTATI PUBLIC CHIECTARA
NOTARY PUB	ric,		\$ \text{\tin}\ext{\ti}\tint{\text{\tin}\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\texi}\text{\texi}\text{\texi}\text{\texi}\text{\texi}\tex{\texi}\text{\texi}\text{\texitit}\\\ \ti}\text{\text{\texi	SAH MATED COUNTY My Comm. Exchas May 6, 1994
			(255 <u>55</u>	(1.5.15.15.15.15.15.15.15.15.15.15.15.15.
Gm2.mn	ran aira		/ /	
STATE OF _	SAN MATES	/	aa \ \	
COUNTY OF	Marca		ss	~
COUNTY OF	37,70 74411 @		-///	
_	- <b>A</b>	1	\/ /	
On this 9	day of Serra	ALA .	1992 F	pefore me, a
notary nub	lic in and for sa:	d county	and state r	personally
anneared	Coffee Days 6	and C	nergor	hally known or
nroven to	me to be the person	n who ever	cuted the al	nove instrument.
proven co	me to be the perso	M WIO CAC	incea che a	ove znotzameno.
			/ )	
		/ /	£:59.64;	
	and to	\ \	1 6	U.S.A. WARSHIN V
NOTARY PUB	LIC			Letter an entire
	7	)	3 1	新たいのは、 Managana Albana Alban
		J		20222222222222222222222222222222222222
		/ /	/ 8	OFFICIAL SEAL
STATE OF	Memda	<b></b>	. 8	WM. R. SMITH
_	^		ss 🖁	SAN MATEO COUNTY
COUNTY OF	Drides	)	8	My Comm. Expires May 6, 1994
	U		· ·	V.F. I.F. X. H. H. H. H. C.
	~ A .		1000	
On this	$\frac{10^{12}}{10^{12}}$ day of $\frac{1}{10^{12}}$	Otember		pefore me, a
200000000000000000000000000000000000000	lic in and for sa			
appeared_	Jan S. Martin me to be the person		, person	nally known or
proven to	me to be the perso	on wno exe	cuted the a	
/				TERI HYDE
				Notary Public - State of Nevada
-	() A) 1			Appointment Recorded in Washoe County
NOTARY PUB	LIC			MY APPOINTMENT EXPIRES MAR. 6, 1994
NOTARI PUB				7 TO THE RESIDENCE STATE OF THE PROPERTY OF TH
( <i>)</i>				
			•	
STATE OF	•	)	•	
STATE OF _		)	SS	289144
,		) )	SS	289144
STATE OF _	•	)	ss	289 <b>144</b> BOOK <b>992</b> PAGE <b>439</b> 4



REQUESTED BY
TENARY THLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

92 SEP 25 A9 :38

SUZAHNE BEAUDREAU
RECORDER 289144

SPAID DEPUTY
BOOK 992 PAGE4395