

**UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1**  
**IMPORTANT- Read instructions on back before filling out form.**

REORDER FROM  
**Registré, Inc.**  
 514 PIERCE ST.  
 P.O. BOX 218  
 ANDRA, MN, 55303  
 (612) 421-1713

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

TO BE RECORDED IN THE REAL ESTATE FILE OF DOUGLAS COUNTY RECORDER.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <b>HENDRIX SR., VIRGIL D.</b> <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		1A. <b>3790</b>
1B. MAILING ADDRESS <b>1530 FLINT</b>	1C. CITY, STATE <b>WELLINGTON NV</b>	1D. ZIP CODE <b>89444</b>
1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <b>HENDRIX, VERA L.</b> <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. <b>0370</b>
2B. MAILING ADDRESS <b>1530 FLINT</b>	2C. CITY, STATE <b>WELLINGTON NV</b>	2D. ZIP CODE <b>89444</b>
2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET		
4. SECURED PARTY <b>AMERICAN MOBILE HOMES</b> NAME <b>WHITWORTH MGMT INC DBA</b> MAILING ADDRESS <b>5445 S CARSON ST</b> CITY <b>CARSON CITY</b> STATE <b>NV</b> ZIP CODE <b>89701</b>		4A.
5. ASSIGNEE OF SECURED PARTY (IF ANY) <b>GREEN TREE FINANCIAL CORPORATION</b> NAME MAILING ADDRESS <b>1830 EAST SAHARA AVE. SUITE 220</b> CITY <b>LAS VEGAS</b> STATE <b>NV</b> ZIP CODE <b>89104</b>		5A.

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate, if oil, gas or minerals, include description of real property from which to be extracted).

**1992 FLEETWOOD ENTERPRISES 26 X 60 BROOKFIELD SERIAL# IDFLM04AB14156BF**  
**AND INCLUDING ALL FURNITURE, FIXTURES, APPURTENANCES THEREIN AND THERETO; INCLUDING**  
**BUT NOT LIMITED TO THOSE ITEMS SPECIFIED ON THE MANUFACTURERS INVOICE AND/OR**  
**PURCHASE AGREEMENT AND/OR INSTALLMENT CONTRACT OR INSTALLMENT LOAN AGREEMENT.**  
**"THIS FINANCING STATEMENT DOES NOT APPLY TO NONPURCHASE MONEY HOUSEHOLD GOODS AS**  
**DEFINED AT 16 CFR 444.(i) OR THE STATE LAW EQUIVALENT STATUTE."**

6A. \_\_\_\_\_ SIGNATURE OF RECORD OWNER  
 6B. \_\_\_\_\_ (TYPE) RECORD OWNER OF REAL PROPERTY  
 6C. \$ \_\_\_\_\_ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check <input checked="" type="checkbox"/> If Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required)
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8. Check  If Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. (Date) 8/20 1992  
 By: Virgil D. Hendrix Sr. Vera L. Hendrix  
SIGNATURE(S) OF DEBTOR(S) (TITLE)  
**VIRGIL D. HENDRIX SR. VERA L. HENDRIX**  
 By: Kay Taylor Closing Officer  
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)  
**WHITWORTH MGMT INC DBA AMERICAN MOBILE HOMES**

11. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)  
**07483**  
 REQUESTED BY  
**Green Tree Acceptance**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA  
**92 SEP 25 AM 10:08**  
 SUZANNE D. BREAU  
 RECORDER **289199**  
 PAID K2 DEPUTY  
 BOOK **992** PAGE **4523**

10.  Return Copy to  
 GREEN TREE FINANCIAL CORPORATION  
 NAME  
 ADDRESS **1830 EAST SAHARA AVE. SUITE 220**  
 CITY, STATE **LAS VEGAS NV 89104**  
 AND ZIP  
**7030 7372**  
 Approved by the Nevada Secretary of State

THIS SPACE FOR USE OF FILING OFFICER