WHEN RECORDED MAIL TO: LUKE W. FREEMAN P.O. BOX 1334 MINDEN, NV 89423

Order No. Escrow No. B52770CA R.P.T.T. 175.50 XX Based on full value Based on full value less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, SCOTT W. KEATHLEY, an unmarried man

(GRANTOR), does hereby grant, bargain, sell, and convey to LUKE W. FREEMAN, AN UNMARRIED MAN, WILLIS B. FREEMAN AND IRENE T. FREEMAN, HUSBAND AND WIFE, ALL AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 21-240-08 / , specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 19, 1992

STATE OF NEVADA

County of DOUGLAS

)ss.

August 26, 1992 before me, a notary public, personally appeared SCOTT W. KEATHLEY

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed

the instrument.

MAIL TAX STATEMENT TO: SAME AS ABOVE

lava

SCOPT W. KEATHLEY

FOR RECORDER'S USE

Notary Public

C. ACEVES NOTARY PUBLIC - NEVADA DOUGLAS COUNTY

My Appt. Expires Aug. 14, 1994

SCARPEERO & ADDING CARSON CITY OFFICE VALLEY BANK CENTER

600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390

TELEPHONE (702) 588-6676

deed

## EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southwest 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M. D. B. & M., more particularly described as follows:

COMMENCING at the Southwest corner of said Section 26; thence North 89°37'00" East along the South line of said Section a distance of 709.33 feet; thence leaving said South line North 00°05'00" West a distance of 737.00 feet; thence North 89°57'00" East a distance of 37.87 feet; thence North 00°05'00" West a distance of 279.00 feet to the Southwest corner of the property conveyed to Gilbert E. Jewell, by Agreement recorded Spetember 16, 1971, in Book 91 of Official Records, at Page 261, Douglas County, Nevada, records, the True Point of Beginning; thence from the True Point of Beginning North 89°57 00" East along the South line of said Jewell property a distance of 286.40 feet to the Southeast corner thereof, being a point on the West line of the property conveyed to Conrad C. Lohner and Gloria P. Lohner, by Agreement recorded August 25, 1971, in Book 90, Page 229, Douglas County, Nevada, records; thence South 00°05'00" East a distance of 279.00 feet; thence South 89°57'00" West a distance of 18.935 feet; thence South 00°05' West a distance of 23.63 feet; thence South 89°57'00" West a distance of 305.33 feet; thence North 00°05'00" West a distance of 23.63 feet; thence North 89°57'00" East a distance of 37.87 feet; thence North 00°05'00" West a distance of 279.00 feet to the True Point of Beginning.

TOGETHER WITH, a non-exclusive right of way and easement for road and utility purposes over the Westerly 30 feet as reserved in Deed recorded July 17, 1974, in Book 774, Page 437, Document No. 73282

A.P.N. 21-240-08



'92 SEP 28 P4:00

SUZANNE EFAUEREAU
PEGEROFE
DEPUTY

289382

ECOX 992 HATE4985