THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this22n	d day of <u>September</u> , 19 <u>92</u>
•	TS, a Nevada general partnership, Grantor, and
	EWART, husband and wife as joint tenant
with right of survivorship	Δ
Grantee;	HESSETH:
	m of TEN DOLLARS (\$10.00), lawful money of th
	rantee, the receipt whereof is hereby acknowledged
· · ·	to the Grantee and Grantee's heirs and assigns, all tha
• • •	County, State of Nevada, more particularly describe
on Exhibit "A" attached hereto and incorporate	d herein by this reference;
TOGETHER with the tenaments here	liaments and appurtenances thereunto belonging o
	remainder and remainders, rents, issues and profit
thereof;	
	ord, including taxes, assessments, easements, oil an
	of way, agreements and the Fourth Amended an Conditions and Restrictions dated January 30, 198
The state of the s	Vo. 96758, Book 284, Page 5202, Official Records of
	to time, and which Declaration is incorporated herei
by this reference as if the same were fully set for	The state of the s
	. \ \ / /
unto the said Grantee and Grantee's assigns for	gular the premises, together with the appurtenance
unto the said Grantee and Grantee's assigns for	ever.
IN WITNESS WHEREOF, the Grantor	has executed this conveyance the day and year fire
above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
COUNTY OF DOUGLAS)	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc., a Nevada corporation, general partner
On this 2nd day of October	a revada corporation, general partner
19 <u>92</u> , personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document	By: Lw Kulla
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
	Chief Financial Officer
partnership.	29 007 77 04
partnership.	28-004-47-01
partnership.	SPACE BELOW FOR RECORDER'S USE ONLY
- Stiphanie Thompson	
Stephanie Thampson	
Notary Public STEPHANIE THOMPSON	
Stephanie Thampson	

2800447A

WHEN RECORDED MAIL TO

C. G. Stewart Jr.

Patricia Stewart

7922 59th Ave. NE

Marysville, WA 98270

Name

Street Address City & 290038

BOOK 1092 PAGE 708

An undivided 1/51st interest as tenants in common in certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. ment No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants. Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-04



REQUESTED BY

STEWART TWIE OF BOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'92 OCT -5 AIO:10

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BOOK1092 PAGE 709