

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

MICHAEL R. BRESHEARS and IRENE SANAE HIGASHI-BRESHEARS, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

PATRICK FEELEY and KATHLEEN M. FEELEY, husband and wife as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Kingsbury Crossing, 1/3213th Interest, High Season, Week #6803-0371 (1652), Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 11th day of Nov., 1992.

Michael R. Breshears
Michael R. Breshears

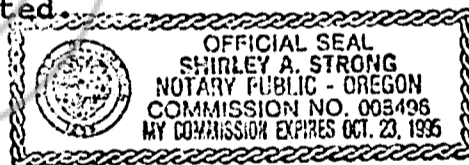
Irene Sanae Higashi-Breshears
Irene Sanae Higashi-Breshears

STATE OF Oregon)
) :SS
COUNTY OF (Clackamas))

On Sept 11, 1992, personally appeared before me, a Notary Public, Michael R. Breshears and Irene Sanae Higashi-Breshears

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Shirley A. Strong
Notary Public



WHEN RECORDED MAIL TO:
Patrick Feeley
653 Hostman Avenue
Warminster, PA 18974

The Grantor(s) declare(s): 455 ~~84~~
Document Transfer Tax is \$5.20
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
Kingsbury Crossing P.O.A.
P.O. Box 6600
Stateline, NV 89449

EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

33084

A portion of APN 07-130-19

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 OCT -5 AIO:19

SUZANNE BEAUDREAU **290044**
RECORDER
\$ 6.00 PAID KJ DEPUTY
BOOK **1092** PAGE **726**