GRANT, BARGAIN, SALE DEED

	THIS INDENTURE WITNESSETH: That Allen J. Allie in consideration
	of \$10.00, the receipt of which is hereby acknowledged, do hereby
	Grant, Bargain, Sell and Convey to Frontier Enterprises, Inc.
	all that real property situate in the County of <u>Douglas</u>
	State of Nevada, bounded and described as follows:
	A combine of their contain Water under Permit #50001
	A portion of that certain Water under Permit #50091, as filed with the State of Nevada, being 20 acre feet of water or 0.137
	cubic feet per second.
	Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.
	my to the second of the first second
	Witness My hand the this 30 day of of 1993
	Allen J. Allie
	STATE OF NEVADA)
	COUNTY OF)SS
/	
	on Apt 33, 1993
	personally appeared before me, a Notary Public,
	aller G. allie
\	
٠	who acknowledge that he executed the
	above instrument.
	Douglas County My Appointmant Expires Mar. 8, 1995
C	Signature (Notary Public)
	(Notarial Seal) REQUESTED BY Northern Nevada Title Company
	IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
	कृतकार सम्बद्धा रचा का सम्बद्धा राज्य वर्ष का स्वर्ध के विश्व के स्वर्ध के समाच्या का समाच्या का समाच्या के सम

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