

1263 S. Stewart St.  
Carson City, Nevada 89712  
Ptn. of APN 25-160-27TEMPORARY EASEMENT DEEDR.P.T.T. \$ #2

THIS DEED made this 22<sup>nd</sup> day of August, 1992, between W. A. & C. RANCH, a Nevada general partnership, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

## WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant and convey unto the GRANTEE and to its assigns for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a temporary easement and right-of-way for the relocation and reconstruction of a portion of an agricultural irrigation system over and across certain real property of the undersigned situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of the E 1/2 of Section 10, T. 12 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the right or easterly right-of-way line of US-395, 60.00 feet right of and at right angles to Highway Engineer's Station "B3" 252+48.46 P.O.T.; said point of beginning further described as bearing S. 28°51'10" E. a distance of 9,913.25 feet from the northwest corner of Section 3, T. 12 N., R. 20 E., M.D.M.; thence N. 44°44'53" W., along said easterly right-of-way line, a distance of 996.10 feet to an intersection with GRANTOR's northwesterly boundary line; thence N. 29°49'44" E., along said boundary line, a distance of 15.56 feet to a point; thence S. 44°44'53" E. a distance of 1,003.61 feet to a point on the northwesterly right-of-way line of FAS 209 (Pinenut Road); thence from a tangent which bears S. 45°15'07" W., curving to the right along said right-of-way line, with a radius of 35 feet, through an angle of 25°22'37", an arc distance of 15.50 feet to the point of beginning; said parcel contains an area of 15,006 square feet (0.34 of an acre), more or less.

The above described temporary rights granted by this instrument shall terminate effective October 1, 1993.

290156

TOGETHER with all and singular the tenements, hereditaments and appurtenances there-  
unto belonging, or in anywise appertaining, and the reversion and reversions, remainder  
and remainders, rents, issues and profits thereof; with the exception of any and all  
reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge that a public highway and the necessary inci-  
dents thereto are to be located upon, over and across the lands hereinabove described, any  
claim for any and all damages to the remaining adjacent lands and property of the GRANTOR  
by reason of the location, construction, landscaping and maintenance of said highway and  
appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the  
appurtenances, unto the said GRANTEE and to its assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by and through its officers thereunto duly  
authorized, has caused these presents to be executed the day and year first above written.

W. A. & C. RANCH, a Nevada General Partnership

Bruce A. Matley  
BRUCE A. MATLEY, General Partner

Kenneth W. Matley  
KENNETH W. MATLEY, General Partner

Douglas A. Matley  
DOUGLAS A. MATLEY, General Partner


Randall C. Matley  
RANDALL C. MATLEY, General Partner

Tamara A. Cowden  
TAMARA COWDEN, General Partner

STATE OF Nevada  
County of Washoe

On this 7th day of August, 19 92, personally appeared before me,  
the undersigned, a Notary Public in and for the County of Washoe, State of  
Nevada, Bruce A. Matley

personally known (or proved) to me to be the person whose name is subscribed to the  
above instrument and who acknowledged to me that he executed the same freely and  
voluntarily and for the uses and purposes thereby mentioned.

S  
E  
A  
L  
 TAMARA LINDSEY  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES AUG. 7, 1995

IN WITNESS WHEREOF I have hereunto set  
my hand and affixed my official seal the day  
and year in this certificate first above  
written.

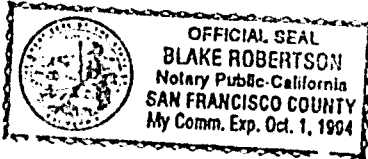
Tamara Lindsey-Born

STATE OF California  
County of San Francisco

On this 10<sup>th</sup> day of August, 1992, personally appeared before me, the undersigned, a Notary Public in and for the County of San Francisco, State of California, Douglas A. Matley

~~personally known~~ (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

S  
E  
A  
L



IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

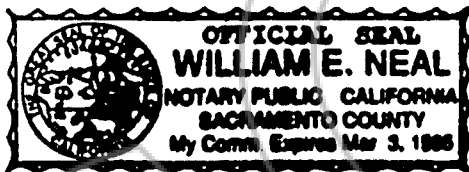
Blake Robertson

STATE OF California  
County of Sacramento

On this 12<sup>th</sup> day of August, 1992, personally appeared before me, the undersigned, a Notary Public in and for the County of Sacramento, State of California, Kenneth W. Matley

personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

S  
E  
A  
L



IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

William E. Neal

STATE OF Idaho

On this 21<sup>st</sup> day of August, 1992, personally appeared before me, the undersigned, a Notary Public in and for the County of Ada, State of Idaho, Randall C. Matley

personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

S  
E  
A  
L

SEAL

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

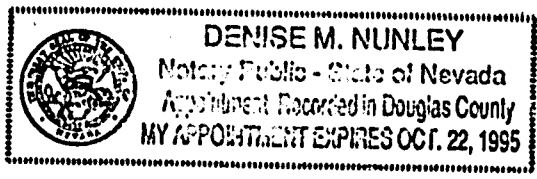
George A. Lambert

STATE OF Nevada  
County of Douglas

On this 22<sup>nd</sup> day of August, 19 92, personally appeared before me,  
the undersigned, a Notary Public in and for the Douglas County, State of  
NEVADA, TAMARA COWDEN

personally known (or proved) to me to be the person whose name is subscribed to the  
above instrument and who acknowledged to me that she executed the same freely and  
voluntarily and for the uses and purposes thereby mentioned.

S  
E  
A  
L



IN WITNESS WHEREOF I have hereunto set  
my hand and affixed my official seal the day  
and year in this certificate first above  
written.

Denise M. Nunley

**COPY**

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'92 OCT -6 AIO:21

SUZANNE BEAUDREAU  
RECORDER **290156**  
\$ 0 PAID 12 DEPUTY  
BOOK **1092** PAGE **974**