	JOINT TENANCY DEED	ORDER NO.:
THIS INDENTURE WITNESSETH: ThatSAINT	JAMES OIL, LTD., a Nevada	Corporation
In consideration of \$	, the receipt of which is hereby as	knowledged, do hereby Grant, Bargain, Sell on
•		
Convey to JULIO E, MAGRISSO and E	LIMEE P. MAGRISSO, nusband	and wile
as joint tenants with right of survivorship, and not property situated in the		DOUGE LO
State of Nevada, bounded and described as folio	•	
	ached hereto and made a par -491-16	t hereof.
	<	
Together with all and singular the tenements, here	editaments and appurtenances thereun	o belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits t	hereof.	
Miness <u>our</u> hand s	this day of	October . 19 92
		S OIL, LTD.
STATE OF NEVADA	ss	
COUNTY OF	By: James J	Jensen, President
On	By: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	anna M. Jensu
personally appeared before me, a Notary Public,		Jensen, Assistant Sect'y.
	\ \	
who acknowlegded thathe executed he above instrument.	7 7	
	\	
Notary Public		
		·
(	WHEN RECORD JULIO E. M	
\ \	7600 07000	Jand Pood
he grantor(s) declare (s):	1600 Cleve	, Florida 33141
Documentary transfer tax is \$ 165.10	<del></del>	FOR RECORDER'S USE
<ul> <li>computed on the full value of property conve</li> <li>computed on full value less value of liens and</li> </ul>		
encumbrances remaining at time of sale.		•
MAIL TAX STATEMENTS TO:		
same as above		
		_
		•

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STATE OF XXMIRORNIAX NEVADA COUNTY OF	lss.
on October 5, 1992  said State, personally appeared James L. Jens	, before me, the undersigned, a Notary Public in and for SEN and
Shannon M. Jensen	personally known to me (or proved to me on the
basis of satisfactory evidence) to be the persons who executed the persons which is personally the persons which is personally the persons the persons who executed the persons which is personally the persons which is personally the persons the persons which is personally the person of the persons which is personally the person of the person	Secretary, on behalf of
the corporation therein named, and acknowledged to me such corporation executed the within instrument pursuant to by-laws or a resolution of its board of directors.  WITNESS my hand and official seal.	

290182

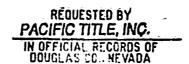
(This area for official notarial seal)

## EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

All that portion of Lot 21, Block C, as shown on the map of Granite Springs Subdivision Unit No. 2, filed for record on July 8, 1980, Document No. 46019, more particularly described as follows:

Beginning at the Southwest corner of said Lot 21; thence North 05°27'32" West 172.00 feet; thence South 70°19'20" East 252.48 feet; thence South 19°40'40" West 137.70 feet to a point on the right-of-way of Desni Court; thence along the right-of-way along a curve concave to the Southeast with a radius of 50 feet, a central angle of 62°41'35", and an arc length of 54.71, the chord of said curve bears South 78°19'51" West 52.02 feet; thence North 66°29'10" West 135.29 feet to the Point of Beginning.



92 OCT -6 P2:52

SUZANNE BEAUDREAU
RECORDER

PAID DEPUTY

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