

JOINT TENANCY DEED

ORDER NO.: 1909

THIS INDENTURE WITNESSETH: That SAINT JAMES OIL, LTD., a Nevada Corporation

In consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JULIO E. MAGRISSO and EDMEE P. MAGRISSO, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof. AP#07-491-16

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 5th day of October, 1992.

STATE OF NEVADA

COUNTY OF

On personally appeared before me, a Notary Public,

who acknowledged that he executed the above instrument.

Notary Public

SAINT JAMES OIL, LTD.

By: James L. Jensen, President

By: Shannon M. Jensen, Assistant Sect'y.

WHEN RECORDED MAIL TO:

JULIO E. MAGRISSO

1600 Cleveland Road

Miami Beach, Florida 33141

FOR RECORDER'S USE

The grantor(s) declare (s):

Documentary transfer tax is \$ 165.10

(X) computed on the full value of property conveyed, or

() computed on full value less value of liens and

encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

290182

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3002 (6/82) — (Corporation) First American Title Insurance Company

STATE OF ~~CALIFORNIA~~ NEVADA) ss.
COUNTY OF DOUGLAS)

On October 5, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared James L. Jensen and Shannon M. Jensen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Ass't. President and Secretary, on behalf of Saint James Oil, Ltd.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Marilyn L. Bigham



(This area for official notarial seal)

290182

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EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

All that portion of Lot 21, Block C, as shown on the map of
Granite Springs Subdivision Unit No. 2, filed for record on
July 8, 1980, Document No. 46019, more particularly described
as follows:

Beginning at the Southwest corner of said Lot 21; thence
North $05^{\circ}27'32''$ West 172.00 feet; thence South $70^{\circ}19'20''$
East 252.48 feet; thence South $19^{\circ}40'40''$ West 137.70 feet to
a point on the right-of-way of Desni Court; thence along the
right-of-way along a curve concave to the Southeast with a
radius of 50 feet, a central angle of $62^{\circ}41'35''$, and an arc
length of 54.71, the chord of said curve bears South $78^{\circ}19'51''$
West 52.02 feet; thence North $66^{\circ}29'10''$ West 135.29 feet to
the Point of Beginning.

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 OCT -6 P2:52

SUZANNE BLAUDREAU
RECORDER
\$ 7.00 PAID BH DEPUTY

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