4071

WHEN 'RECORDED MAIL TO:

GARY AND JANET PIERCE
P.O. 70

GARDNERVILLE, NEY. 89410

INDIVIDUAL GRANT DEED

Order No.
Escrow No.
R.P.T.T. # 8 - Consideration

Based on full value Based on full value

less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, BURDIE C. HENDERSON and JANET H. PIERCE, TRUSTEES of the LIVING TRUST OF BURDIE C. HENDERSON, dated August 21, 1987

(GRANTOR),

does hereby grant, bargain, sell, and convey to GARY DEAN PIERCE and JANET HENDERSON PIERCE, Trustees of the PIERCE REVOCABLE LIVING TRUST, dated August 7, 1989

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 23-260-07 , specifically described as: SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)ss.

Dated October 6, 1992

STATE OF NEVADA

County of DOUGLAS

On October 6, 1992 before me, a notary public,

personally appeared Burdie C. Henderson & Janet H. Pierce

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who ack-

nowledged that they executed the instrument ////

Notary Public

MAIL TAX STATEMENT TO: SAME AS ABOVE

BURDIE C. HENDERSON, THE

JANET H. PIERCE, TRUSTEE

FOR RECORDER'S USE

JUDY A. COCLICH

Notary Public - State of Nevada

Appointment Recorded in Carson City

MY APPOINTMENT EXPIRES OCT. 3, 1995

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1. TRUSTEE

EXHIBIT 'A'

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situate in and being a portion of Section 34, lying Westerly of the East bank of the Allerman Diversion Ditch, as established and existing in 1978, in Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

COMMENCING at the Section corner common to Sections 3 and 4, Township 12 North, Range 20 East, M.D.B.&M., and Sections 33 and 34, Township 13 North, Range 20 East, M.D.B.&M.; thence North 89°42′02" East, a distance of 1,325.53 feet to the Southwest corner of Parcel No. 2, as set forth on certain Land Division Map for John B. Anderson No. 1, filed for record in the office of the County recorder of Douglas County, Nevada, on July 31, 1978, as Pocument No. 23478; thence North 00°17′27: East, (Deed of record shows North 00°33′07" West) a distance of 5,335.69 feet to a point; thence South 89°24′19" East, a distance of 1,330.50 feet to the True Point of Beginning; thence South 01°14′18" West, a distance of 846.04 feet to a point; thence South 89°24′19" East, a distance of 2,183.57 feet to the East bank of the Allerman Diversion Ditch, as established and existing in 1978; thence Northerly along said East bank to a point which bears South 89°24′19" East from the True Point of Beginning; thence North 89°24′19" West, a distance of 2,039.37 feet to the Point of Beginning.

RESERVING THEREFROM a non-exclusive easement for road and incidental purposes over and across the Westerly 30 feet and the Easterly 100 feet of said land.

Said land more fully shown as Parcel 3 E, as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1, L.D.M. (Parcel 2), for G. P. Trucking filed in the office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

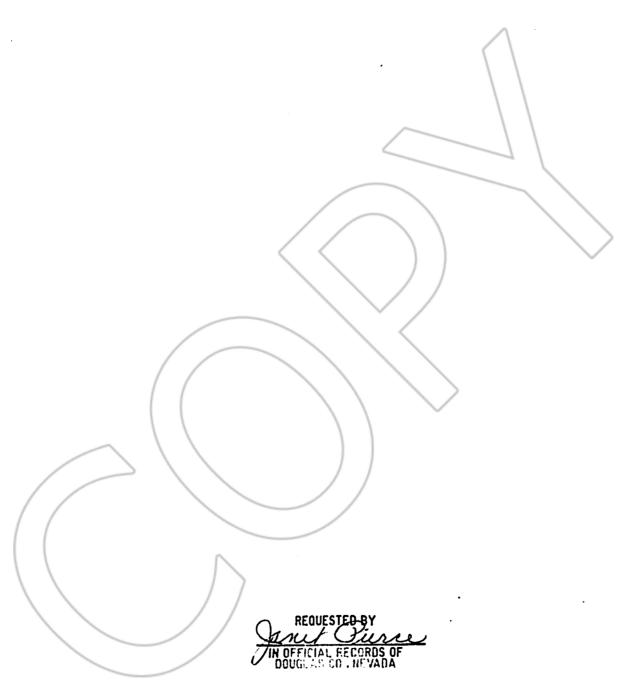
TOGETHER WITH a non-exclusive easement for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain Land Divison Map of Lot 3 of John B. Anderson No. 1, L.D.M. (Parcel 2) for G. P. Trucking as filed in the office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

λ.P.N. 23-260-07

TOGETHER WITH all water, water rights, ditch and ditch rights appurtenant to the herein described real property as set forth below:

TOGETHER WITH the surface water rights which are specifically certificated to the herin described property excepting therefrom all water rights from Heenan Lake and further excepting any and all surface water rights stemming from the "1/3-2/3" agreement which affects the historical custom and usage of certain surface waters in Carson Valley, Douglas County, Nevada.

290194



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