

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That C.E. SWIFT AND SYLVIA L. SWIFT, husband and wife,

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to C.E. SWIFT AND SYLVIA L. SWIFT, husband and wife, as community property with  
rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area in the  
County of Douglas , State of Nevada, bounded and described as follows:

Lot 30, as said lot is shown on the map of the Official Plat of GARDNERVILLE RANCHOS, filed in the office of the County Recorder of Douglas County, Nevada on November 30, 1965, in Book 1 of Maps, Page 40, File No. 26665

A.P.N. 27-743-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand on this 6th day of October , 1992

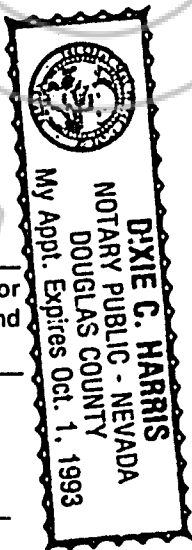
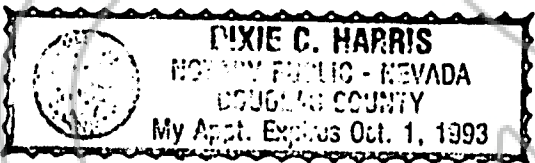
STATE OF NEVADA

COUNTY OF Douglas

SS

On October 6th 1992  
personally appeared before me, a Notary Public,  
C.E. Swift and Sylvia L. Swift  
who proved to me and  
who acknowledged that they executed  
the above instrument.

Dixie C. Harris  
Notary Public



C.E. Swift  
C.E. SWIFT  
Sylvia L. Swift  
SYLVIA L. SWIFT

ORDER NO. \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
 C.E. and Sylvia L. Swift  
P.O. Box 1977  
Minden, Nevada 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ -0-  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

Exempt under NRS 375.090

MAIL TAX STATEMENTS TO:

Same as Grantee

FOR RECORDER'S USE

REQUESTED BY  
Sylvia L. Swift  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
**92 OCT -6 P4:17**  
SUZANNE BEAUDREAU  
RECORDER  
\$ 5.00 PAID BH DEPUTY  
BOOK 1092 PAGE 1073

SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577  
LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 95  
ZEPHYR COVE NEVADA 89448  
TELEPHONE (702) 888-6676

290195