	(	<i>₼</i> ₰₲₭₭₭₭₭₭₲₲₲₲₲₲₲₲₲₲₲₲₲₲₲₲₲₲₲₲₲₲₲₲
	R.P.T.T., \$ 24.05	
<b>-3</b>		
	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
3	THIS INDENTURE, made this27th	day ofSeptember, 19_92
<b>3</b>	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	
$\approx$	Paul Grech, Jr. and Gail Grech, husban	d and wife as joint
	tenants with right of survivorship	Δ
3	Grantee;	
<b>-3</b>	WITNE	
<b>3</b>	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
$\mathfrak{A}$	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
	certain property located and situated in Douglas County, State of Nevada, more particularly described	
3	on Exhibit "A" attached hereto and incorporated herein by this reference;	
<b>S</b>	On Exhibit 11 attached horoto and moorporated i	islam by improvenes,
<b>₩</b>	TOGETHER with the tenaments, heredia	ments and appurtenances thereunto belonging or
3	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits	
	thereof;	
3		
<b>S</b>	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and	
<b>3</b>	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and	
<b>S</b>	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	
	by this reference as if the same were fully set forth herein;	
	,	
<b>S</b>	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,	
	unto the said Grantee and Grantee's assigns forever.	
		as executed this conveyance the day and year first
	above written.	
<b>S</b>		HADIOUTAHOE DEVELODMENTS
<b>₩</b>	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,
	) ss. COUNTY OF DOUGLAS )	a Nevada general partnership  By: Lakewood Development Inc.,
	6th October	a Nevada corporation, general partner
)_00_00_00_00_00_00_00_00	On this day of	a . is and sorboration, Ponoral barrier
3	19, personally appeared before me, a notary	/ /
<b>S</b>	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
9	Development Inc., a Nevada corporation, and he	Bu Kenkular
	and the contract of the contra	4 //

Robert W. Dunbar, Treasurer, Chief Financial Officer

28-004-48-01

SPACE BELOW FOR RECORDER'S USE ONLY

Notary Public

partnership.

TERI HYDE Notary Public - State of Hovada Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES MAR. 6, 1994 2800448A

WHEN RECORDED MAIL TO

on behalf of said corporation as general partner of

Harich Tahoe Developments, a Nevada general

Name

Paul Grech Jr.

Gail Grech

Succi Address

144 Mission Grove Parkway

City & State

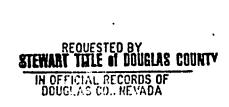
Riverside, CA 92506

. 290202

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An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Official ment No. Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit \_\_\_ as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-04



92 OCT -7 A9:24

SUZANNE BEAUDREAU

SUZANNE BEAUDREAU

PAIU 12 DEPUTY

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