WHEN RECORDED MAIL TO: MR. AND MRS. MARTIN MORRIS 306 ROLLING MILL ST. HELENA, AL 35080

Order No. Escrow No. F52915-CC R.P.T.T. \$65.00

Based on full value XX Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged,

CREIGHTON C. BLENKHORN AND JUSTINE RICE BLENKHORN, HUSBAND AND WIFE AND STEPHEN LEONARD BLENKHORN AND TODD BLENKHORN AKA JOHN TODD BLENKHORN, BOTH UNMARRIED MEN, ALL AS JOINT TEMANTS.

(GRANTOR)

does hereby grant, bargain, sell, and convey to

MARTIN A. MORRIS JR., AND JAN K. MORRIS, HUSBAND AND WIFE as joint tenants with right of survivorship

(GRANTEE), all that real property in the County of being Assessor's Parcel Number 35-240-19

State of Nevada, DOUGLAS specifically described as:

"SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, reversions, remainders, rents, issues or profits thereof and any

)SS.

new Mexico

STATE OF NEVADA

County of Santa Fe

on September 27, 1992

before me, a notary public,

personally appeared

(reighton C Blenkhern

Justin Ric Blenkhern

Jehn Toda Blenkhern

personally known or proved to

me to be the person(s) whose

subscribed to the name(s)

above instrument who acknowledged that

the instrument.

Notary Public

THERESA L. MURRY

OFFICIAL SEAL

NOTARY PUBLIC-STATE OF NEW MEXICO

executed

My Commission Expires 6-24-95

SCARPELLO & ALLING

CARSON CITY OFFICE

VALLEY BANK CENTER

600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502

TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE

KINGSBURY SQUARE

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

TELEPHONE (702) 588-6676

deed

JOHN TODD BLENKHORN

MAIL TAX STATEMENT TO:

SAME AS ABOVE

FOR RECORDER'S USE ,

DESCRIPTION

PARCEL 1:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southwest 1/4 of Section 22, Township 11 North, Range 21 East, M.D. M., Douglas County, Nevada and more particularly described as follows:

A lot line adjustment between three parcels of land as described in that Deed, filed for record in Book 890, at Page 5168, Official Records of Douglas County, Nevada; also being Assessor's Parcel Numbers 35-240-01, 35-240-04 and 35-240-05 and more particularly described as follows:

Commencing at the Southeast corner of the Northeast 1/4 of the Southwest 1/4 of said Section 22, as shown on that map entitled "Record of Survey for MARKO P. MAIAHNI and BIRDIE B. MAIAHNI", filed for record in Book 579, at Page 269, as Document No. 32165; thence along the East line of the Southeast 1/4 of the Southwest 1/4 of said Section 22; South 00° 10′ 58" East a distance of 13.02 feet; thence leaving said East line; North 89° 21′ 38" West a distance of 656.50 feet; to the Southeast corner of the herein described parcel and the TRUE POINT OF BEGINNING; thence continuing North 89°21′38" West a distance of 656.91 feet; thence North 00° 01′ 00" East a distance of 13.02 feet to the Southwest corner of the Northeast 1/4 of the Southwest 1/4; thence along the west line thereof North 00°01′00" East a distance of 1,310.72 feet to the Northwest corner of the Northeast 1/4 of the Southwest 1/4; thence along the North 89°48′11′ East a distance of 656.88 feet; thence leaving said North line thereof South 89°48′11′ East a distance of 656.88 feet; thence leaving said North line. South 00°01′01" West distance of 1,328.82 feet to the TRUE POINT OF BEGINNING.

A.P.N. 35-240-19

Reference is made to Record of Survey for BLENKHORN, Recorded March 15, 1991, in Book 391, Page 1917, as Document No. 246664.

PARCEL 2:

TOGETHER WITH a 7.5 feet easement for public utilities along the Southerly lot line of Parcel B, of the above referenced Record of Survey.

VIDUAL ACKNOWLEDG	MENT SECONO SECONO SECONO SECONO SECONO SECONO SE	
	On this theday of October_	
State of CALIFORINIA County of Los ANAGUES	SS. MICHAEL J. ENDEL	
·	the undersigned Notary Public, personally	appeared
	STOUN LEONARD BLE	WKHOVEN
	L SEAL Dersonally known to me	
	J. ENDEL J. ENDEL CALLEGRAIA proved to me on the basis of satisfactors	ory evidence
LOS ANGE	ico coorri and the following the following the figure (a)	subscribed to the
My Comm. Exp	With ith I is it and do in our of the	executed it.
	WITNESS my hand and official seal.	
	Miland I Will	
/ /	Notary's Signature	
ATTENTION NOTARY: Althou	gh the information requested below is OPTIONAL, it could prevent fraudulent attach	ment of this certificate to another document.
THIS CERTIFICATE	Title or Type of Document	
MUST BE ATTACHED	Number of Pages Date of Document	
TO THE DOCUMENT DESCRIBED AT RIGHT:	Signer(s) Other Than Named Above	

7100-010

NATIONAL NOTARY ASSOCIATION • 8236 Remmet Ave. • P.O. Box 7184 • Canoga Park, CA 91304-718

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'92 OCT 13 P3:48

SUZAHNE DE AUDREAU RECORDER DEPUTY

290616