

WHEN RECORDED,  
PLEASE MAIL THIS INSTRUMENT TO

DIRECTORS MORTGAGE LOAN CORPORATION  
1595 SPRUCE STREET  
RIVERSIDE, CA 92507

Order No. 208611  
Escrow No. \_\_\_\_\_  
Loan No. 2978526

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RESIDENTIAL FUNDING CORPORATION  
all beneficial interest under that certain Deed of Trust/Mortgage dated JUNE 23, 1992  
RICHARD E. KAHN AND BETTY J. KAHN, HUSBAND AND WIFE

, executed by  
, Trustor/Grantor/Mortgagor,

to STAN-SHAW CORPORATION, A CALIFORNIA CORPORATION

, Trustee/Lender,

and recorded JULY 14, 1992, as Document No. 283395, in Book 792

, page 2270

of Official Records in the Office of the County Recorder of DOUGLAS  
County, NEVADA;

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: JULY 31, 1992

STATE OF CALIFORNIA )  
COUNTY OF ) ss.  
RIVERSIDE )

DIRECTORS MORTGAGE LOAN CORPORATION  
DBA COURTESY FUNDING

On JULY 31, 1992 before me,

JEANNIE CRANE  
a Notary Public in and for said County and State, personally appeared  
PATRICIA B. WEST

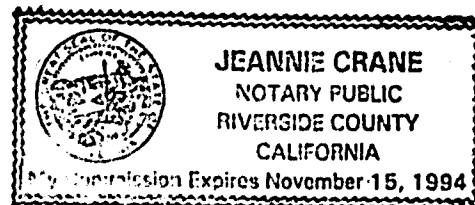
By *Patricia B. West*  
PATRICIA B. WEST  
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By \_\_\_\_\_

WITNESS my hand and official seal.

(Seal) *Jeannie Crane*  
Notary Public in and for said County and State.  
JEANNIE CRANE



COPY

REQUESTED BY  
*Directors Mtg Loan Corp.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'92 OCT 14 A8:48

SUZANNE BEAUCHEAU  
RECORDER

\$ 6<sup>00</sup> PAID BK DEPUTY

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BOOK 1092 PAGE 2087