

5'

MECHANIC'S LIEN

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

FLOORING SYSTEMS INCORPORATED hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 1,782.43 (Amount of Claim) together with interest thereon at the rate of 18 % per annum from 6 / 23 / 92.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); ALBERT AND JOAN MUSALO (Name of Owners)

3.) That Claimant did from 6 / 23 / 92, until 6 / 24 / 92, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) FURNISH AND INSTALL CARPET, PAND AND SHEET VINYL

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, ALBERT AND JOAN MUSALO TRUSTEES (Name of Contractor) P. O. BOS 92 GLENBROOK NEVADA 89413 (Address/City/State/Zip of Contractor)

5.) That the property upon which said lien is sought to be charged is situated in the City of MINDEN County of DOUGLAS, State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known treet address if known);

1299 BRIDLE MINDEN, NEVADA
LOT 129 BLOCK B
WILDHORSE UNIT #4

ASSESSORS PARCEL NO. 21-322-24

In Witness Whereof, I (We have hereunto set) my hand/our hands this 14 day of OCTOBER, 19 92

[Signature]
(Signature of Claimant)
RAY CRANDELL - PRESIDENT
(Print or type name here)

[Signature]
(Signature of Claimant)
[Blank]
(Print or type name here)

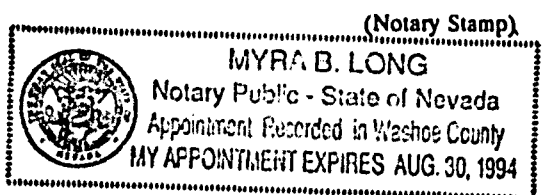
STATE OF NEVADA)
COUNTY OF Washoe)

On this 14th day of October, 19 92 personally appeared before me, a Notary Public.

Ray Crandell

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Myra B. Long
(Notary Public)



RECORDING REQUESTED BY AND MAIL TO

NAME
ADDRESS
CITY/ST/ZIP

If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY
Floorings Systems
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'92 OCT 14 11:49

SUZANNE M. ANDREAU
RECORDER

290711

\$ 5.00 PAID K2 DEPUTY

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