

# MECHANIC'S LIEN

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive, .....

FLOORING SYSTEMS INCORPORATED hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 204.00 (Amount of Claim) together with interest thereon at the rate of 18% per annum from 8 / 31 / 92.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); ALBERT & JOAN MUSALO (Name of Owners)

3.) That Claimant did from 8 / 31 / 92, until 9 / 1 / 92, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)  
FURNISH AND INSTALL PAD AND SHEET VINYL

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, ALBERT & JOAN MUSALO (Name of Contractor)  
P. O. BOX 92 GLENBROOK, NEVADA 89413 (Address/City/State/Zip of Contractor)

5.) That the property upon which said lien is sought to be charged is situated in the City of MINDEN County of DOUGLAS, State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);

1303 BRIDLE WAY MINDEN  
LOT 128 BLOCK B  
WILDHORSE UNIT #4

ASSESSORS PARCEL NO. 21-322-23

In Witness Whereof, I/We have hereunto set my hand/our hands this 14 day of OCTOBER, 19 92

[Signature]  
(Signature of Claimant)

[Signature]  
(Signature of Claimant)

RAY CRANDELL - PRESIDENT  
(Print or type name here)

[Signature]  
(Print or type name here)

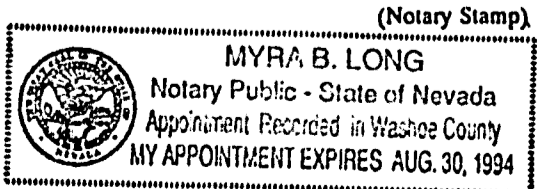
STATE OF NEVADA )  
COUNTY OF Washoe )

On this 14th day of October, 19 92 personally appeared before me, a Notary Public.

Ray Crandell

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Myra B. Long  
(Notary Public)



### RECORDING REQUESTED BY AND MAIL TO

NAME  
ADDRESS  
CITY/ST/ZIP

If applicable mail tax statements to

NAME  
ADDRESS  
CITY/ST/ZIP

### SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY  
Flooring System  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

**'92 OCT 14 A11:51**

SUZANNE DEAUDEAU  
RECORDER

**290713**

\$ 5.00 PAID [Signature] DEPUTY

BOOK **1092** PAGE **2257**