	lololololololololololololololololololo	<u> </u>	<u> </u>
o O o O o O o O o O o O o O o O o O o O	R.P.T.T., \$ 13.00		
	THE RIDGE CREST		
	GRANT, BARGAIN, SALE DEED		
3	THIS INDENTURE, made this 4th	day of October	. 19 92
3	between Jack K. Sievers, a married man as his Sol	e and Separate property, a	
	Darrel G. Stump and Bonnie Stump, husband Grantee: tenants with right of	d and wife as joint	
3	Grantee; tenants with right or	Jul v I v O L O I p	
	WITNESSETH:		
	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the		
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all		
3	that certain property located and situated in Douglas County, State of Nevada, more particularly		
	described on Exhibit "A", a copy of which is attache	d hereto and incorported he	rein by this reference.
	TOGETHER with the tenaments, hereditar	nents and appurtenances th	ereunto belonging or
	appurtaining and the reversion and reversions, ren		
	thereof.		
	SUBJECT TO any and all matters of record	, including taxes, assessmer	nts, easements, oil and
	mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Time		
	Share Covenants, Conditions and Restrictions Recorded April 27, 1989 at Book 489, page 3383, as under Document No. 200951 Official Records of Douglas County, Nevada, and which Declaration is		
	incorporated herein by this reference as if the same were fully set forth herein.		
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.		
	unto the sata Granice and their assigns for over.		
	IN WITNESS WHEREOF, the Grantor ha	s executed this conveyance	the day and year first
3	hereinabove written.	/ / ~	
	STATE OF NEVADA)))	
3	: SS.))	
	COUNTY OF DOUGLAS) 14th October	/ /	•
3	92 On this day of		_
	19, personally appeared before me, a notary public, Jack K. Sievers, known to me and	/ 1101	
	acknowledged to me that he executed the document.	Jack K. Sievers	
		Jack K. Sievers	•
		49-301-49-01	
3	magama Thomason	SPACE BELOW FOR REC	CODDED'S LISE ONLY
	Notary Public	SPACE BELOW FOR REC	CORDERS OSE ONL!
	STEPHANIE THOMPSON		
	Notary Public - State of Nevada		· ·
	Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JAN. 16, 1996		
SOR OLO OLO OLO OLO OLO OLO OLO OLO OLO O	4930149A		
TEN TO	WHEN RECORDED MAIL TO		
	Darrel Stump		_
THE SECTION OF THE SE	Bonnie Stump 536 Towt		290815
S	Salinas, CA 93905	0.0	0v1099 PACE2549

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EXHIBIT "A" (49)

A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
 - (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
 - (B) Unit No. 301 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred in subparagraph (A) of Parcel 1, and Parcel 2 above, one "USE WEEK" as that term is defined in during Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described described exclusive and non-exclusive rights may applied to any available unit in The Ridge Crest project said "USE WEEK" as more fully set forth in the during CC&R's.

A Portion of APN 40-370-19

REQUESTED BY

STEWART TRIE OF BRIDGIAS COUNTY
IN OFFICIAL RECORDS OF DOUGLAS COLLECTED A

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OR RECORDER . 290815

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