. SAN FRANCISCO: CA RECORDER'S OFFICE Bruce Jamison: Recorder F168257 DOC-Recording Requested by: Friday, August 07, 1992 4.00 --- P9 Rec Mr. Emmett V. Urrutia 1.00 --- Mic 1.00 Stp 8.00 ---Amt and when recorded mail to: TOTAL -> \$8.00 REEL F687 IMAGE Mr. Emmett V. Urrutia 1053 Tennessee Street San Francisco, CA 94107 Space above this line for Recorder's use Mail Tax Statements To: No consideration for transfer to Revocable Living Trust. (Same as Above) No tax duc. Emmett V. Urrutia GRANT DEED I, EMMETT URRUTIA, as to a 1/2 interest, hereby GRANT to EMMETT V. URRUTIA, TRUSTEE, U.D.T. (Under Declaration of Trust), dated May 4, 1992, as to a 1/2 interest, ALL that REAL PROPERTY situated in the County of Douglas, State of Nevada bounded and described as follows: See Exhibit "A" attached hereto and made a part hereof. A.P.N.: 41-200-02 commented Silvertie Dated: Cugust STATE OF CALIFORNIA COUNTY OF Santyana day of thigh ON THIS Start day of the business of the busin State of California, duly commissioned and sworn, personally appeared EMMETT URRUTIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the City of San Trancisco and County of San Trancisco the day and year in this certificate first above written. OFFICIAL NOTARY SEAL ( NOTARY PUBLIC, State of Cali STEARETT BURGES Notary Public - California SAN FRANCISCO COUNTY

My Comm. Expires JUL 19,1994

## BXHIBIT "A"

Unit 18, of Lot 4. Condominium as set forth on Sheet 8 of the Third Amended Map of Tabos Village No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH, an undivided 1/24th's interest in and to those areas designated as common area as get forth on the map of Lot 4 Condominium as set forth on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979, as Document Mo. 35555, Official Records of Douglas County, State of Nevada.

FMM H UNLLTIC

'92 OCT 15 A10:45

SUZANNE BLAUGREAU
RECORDER

290824

\$6 PAIN 10 DEPUTY

BOOK 1092 PAGE 2573