

STATE OF NEVADA  
COUNTY OF DOUGLAS  
LOAN # 553005  
POOL # 188040

FREPRED BY AND  
WHEN RECORDED MAIL TO:  
FIRST MORTGAGE STRATEGIES GROUP, INC.  
889 RIDGELAKE BLVD., SUITE 200  
MEMPHIS, TN 38120

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Conservator of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all of its beneficial interest under that certain Deed of Trust dated 10/21/1986, executed by DENNIS WAYNE ANDREWS AND SHERRY DIANE ANDREWS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT TO SURVIVORSHIP, Trustor to DOUGLAS COUNTY TITLE COMPANY, INC., Trustee, and recorded as Instrument No. 144225 on 10/29/1986, in Book 1086, Page 3862, of Official Records in the County Recorder's office of DOUGLAS County, Nevada, as described on said Deed of Trust referred to herein.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 15th day of July, 1992.

RESOLUTION TRUST CORPORATION as  
Conservator of FRANKLIN SAVINGS  
ASSOCIATION

By: Eileena Stovall  
Eileena Stovall  
Assistant Secretary

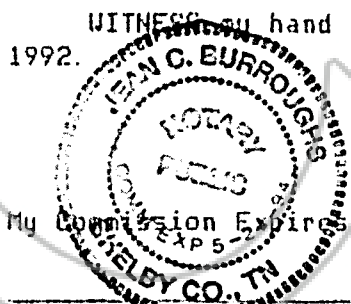
By: Pat Hill  
Pat Hill  
Vice President

STATE OF TENNESSEE

COUNTY OF SHELBY

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Pat Hill with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this 15th day of July, 1992.



Jean C. Burroughs  
Notary Public

RECORDED REQUESTED BY:  
FIRST MORTGAGE STRATEGIES GROUP, INC.  
889 RIDGELAKE BLVD., SUITE 200  
MEMPHIS, TN 38120

SPACE BELOW FOR RECORDER'S USE:

REQUESTED BY  
1st Mortgage Strategies  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'92 OCT 19 AIO:27

291053

SUZANNE BEAUDREAU  
RECORDER

\$5.00 PAID K2 DEPUTY



553005

BOOK 1092 PAGE 3074