RECORDING REQUESTED BY

Mr. & Mrs. William D. Drummond

AND WHEN RECORDED MAIL TO

LAW OFFICES OF JOHN C. SUTTLE 50 California Street, Suite 700 San Francisco, CA 94111 Attn: Howard Way

MAIL TAX STATEMENTS TO

Mr. & Mrs. William D. Drummond 457 Virginia Avenue San Mateo, CA 94402

SPT # P

Individual Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM D. DRUMMOND and RUBY E. DRUMMOND, Trustors of the WILLIAM D. AND RUBY E. DRUMMOND REVOCABLE TRUST

hereby GRANT to WILLIAM D. DRUMMOND and RUBY E. DRUMMOND, Trustees of the WILLIAM D. AND RUBY E. DRUMMOND REVOCABLE TRUST

the following described real property in the County of Douglas, State of Nevada:

(For legal description, see Exhibit "A" attached hereto and incorporated herein by reference.)

Subject To: Any and all matters of record, including taxes, assessments, oil and mineral reservations and leases, if any, rights, rights of way, covenants and agreements and conditions, covenants and restrictions, including, but not limited to, those certain Declaration of Time Share Covenants, Conditions and Restrictions. Recorded January 11, 1982, as Document No. 63825*** of Official Records of Said County, which last mentioned instrument is incorporated by reference herein with the same force and effect as though fully set forth at length.*** Recorded September 17, 1982 as Document No. 71000.

Dated: 24 1992

WILLIAM D. DRUMMOND

RUBY E DRUMOND

STATE OF CALIFORNIA

COUNTY OF San Mation

On 214 192, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM D. DRUMMOND and RUBY E. DRUMMOND, personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

SEAL



(This area for official notarial seal.)

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- as shown and defined on said last mentioned map and as cor-(b) Unit No. 109 rected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records July 2, 1976 as Document No 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

Parcel Four;

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded January 11, 1982 as Document No. 63825 of said Official Pacceds. No. 63825 of said Official Records., and Declaration of Restrictions recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

42-180-11 A.F.N. - Porrion UF

For use with First Phase Deeds and Deeds of Trust on Lot 32. NOTE:

> Suffe 4 Car IN OFFICIAL SECORDS OF

SPACE BELOW FOR RECORDER'S USE

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