

WHEN RECORDED MAIL TO:

NORTH AMERICAN MORTGAGE COMPANY\*  
P.O. BOX 808005  
PETALUMA, CALIFORNIA 94975-8005  
ATTN: SERVICING ASSET TRANSFERS AU407B

(Space above this line for Recorder's Use)

A047 CD 32151829

803762-823

# Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_

SOURCE ONE MORTGAGE SERVICES CORPORATION,  
A DELAWARE CORPORATION  
27555 FARMINGTON ROAD  
FARMINGTON HILLS, MI 48334-3357

all beneficial interest under that certain Deed of Trust dated FEBRUARY 03, 1992,

executed by JOHN A. SCHOPF, JR., WENDY A. SCHOPF

, Trustor \_\_\_\_\_,

to FIRST AMERICAN TITLE COMPANY

, Trustee \_\_\_\_\_,

and recorded as Instrument No. 271292

on 2-19-92, in Book 292, Page 2864.

of Official Records in the office of the County Recorder of DOUGLAS  
County, NEVADA together with the note or notes therein described or referred to, the money due and  
to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 2-3-92

IMCO REALTY SERVICES, INC., A DELAWARE CORPORATION, AS GENERAL PARTNER OF, AND NOMINEE ON BEHALF OF IMCO REALTY SERVICES -- A CALIFORNIA LIMITED PARTNERSHIP.

STATE OF CALIFORNIA )

)

) SS:

By

COUNTY OF SACRAMENTO )

)

Juanita A. Hallstrom  
JUANITA A. HALLSTROM  
ASST. SECRETARY

On this 3rd day of February,  
in the year 1992, before me

JULIA R. BLACKLEDGE

By

Marlene Owen  
MARLENE OWEN  
ASST. VICE PRESIDENT

A Notary Public, personally appeared

JUANITA A. HALLSTROM and

MARLENE OWEN

personally known to me to be the person(s) who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that the Corporation executed it.

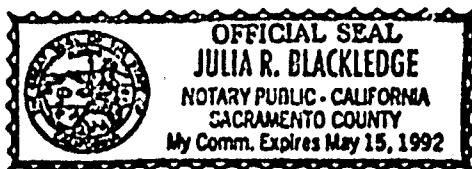
Title Company FIRST NEVADA TITLE COMPANY

Order No. 208000.LBX

IN WITNESS WHEREOF, I hereby set my hand and Official Seal.

Loan No. 803762-823

Julia R. Blackledge  
Notary Public



291058

RECEIVED  
OCT 19 1992  
10:36 AM

COPY

REQUESTED BY  
No American Mortgage  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'92 OCT 19 10:36

SUZANNE BEAUDREAU  
RECORDER

291058

56 PAID K2 DEPUTY

BOOK 1092 PAGE 3082