

WHEN RECORDED MAIL TO:
JAMES C. SOUTHARD
974 SHADOW LANE
CARSON CITY, NV 89705

Order No.
Escrow No. B52324CA
R.P.T.T. 161.85
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, DONALD G. GREEN and DORA M. GREEN, husband and wife as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to
JAMES C. SOUTHARD AND JANA L. SOUTHARD, HUSBAND AND WIFE AS
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 21-303-07, specifically described as:

Lot 7, in Block C, as shown on the Official Map of SUNRIDGE HEIGHTS UNIT NO. 1, PHASE A,, filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 15, 1982, in Book 1282, Page 999, as Document No. 74054.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 1, 1992

STATE OF NEVADA

County of DOUGLAS

Donald G. Green
DONALD G. GREEN
Dora M. Green
DORA M. GREEN

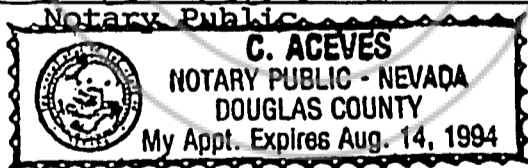
On October 7, 1992
before me, a notary public,
personally appeared DONALD G.
GREEN AND DORA M. GREEN

)
)SS.
)

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE
:



SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 OCT 19 P1:00

SUZANNE BEAUDREAU
RECORDER
291084
DEPUTY
BOOK 1092 PAGE 3128