R.P.T.T. \$ 23.40

THE RIDGE SIERRA GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this3	lst_day of March
19 92 between QM Corporation, a	Nevada Corporation, Grantor and
Robert L. Perkins and Muriel A. Perkins, husband and wife as joint tenants with right of survivorship	
Grantee:	
WITNESSETH:	
That Grantor, in consideration of the sum of TEN DOLLARS	
(\$10.00), lawful money of the United	
Grantor by Grantee, the receipt whereof is hereby acknowledged,	
does by these presents, grant, bargain and sell unto the Grantee	
and Grantee's heirs and assigns, all	
located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached	
hereto and incorporated herein by this	
	\ \
	hereditaments and appurtenances
thereunto belonging or appertaining as remainder and remainders, rents, issue	nd the reversion and reversions,
remainder and remainders, remts, issu	es and profits thereof.
SUBJECT TO any and all matters	s of record, including taxes,
assessments, easements, oil and mineral reservations and leases if	
any, rights, rights of way, agreements	
Restated Declaration of Timeshare Coverestrictions Recorded May 14, 1986, at	
Document No. 134786, Official Records of Douglas County, Nevada, and	
which Declaration is incorporated herein by this reference as if the	
same were fully set forth herein.	
TO HAVE AND TO HOLD all and singular the premises, together	
with the appurtenances, unto the said Grantee and their assigns	
forever.	
THE STEWNINGS CHAPTERS IN THE STATE OF THE S	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first herein above written.	
the day and year little herein above wh	i i cuem.
STATE OF NEVADA)	QM CORPORATION,
COUNTY OF DOUGLAS)	A Nevada Corporation
COUNTY OF DOUGLAS /	
On this 26th day of March	
19 92 , personally appeared before	By:
me, a notary public,	Foster K. Mullen,
known to me to be the President	President
of QM Corporation, a Nevada	
corporation, and acknowledged to	
me that he executed the document	
on behalf of said corporation.	
1 10 111	
W. KW/XC	02-011-22-02
NOTARY PUBLIC	SPACE BELOW FOR RECORDER'S

USE ONLY

Notary Public - State of Nevada
Assistant Floored as County
MY APPOLITION EXPRESS JULE 24, 1996
WHEN RECORDED MATL TO

W. SHEPLEY CURTIS

Mr. & Mrs. Robert L. Perkins 5347 W. Clinton Avenue Fresno, CA 93722

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A-3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "Prime use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

A Portion of APN 42-230-11

REQUESTED BY
STEWART TITLE OF BRUSLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., REVADA

'92 OCT 28 AIO:30

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SO RECORDER

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