AIM MORTGAGE, INC. 8940 South 700 East Sandy, UT 84070

WHEN RECORDED RETURN TO

Name

AIM MORTGAGE, INC.

Address

8940 South 700 East

City, State, Zip Sandy, UT 84070

## Assignment of Deed of Trust

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to J. I. Kislak Mortgage Corporation whose address is

7900 Miami Lakes Drive West

Miami Lakes, FL 33016 all beneficial interest under that certain Deed of Trust, dated October 21, 1992, executed by Filn Paragas , an Unmarried Woman,

to Pacific Title, Trustee, and recorded Simultaneously Herewith, Records of Douglas County, Nevada, describing land therein as:

Parcel A of Parcel Map of Lot 558, SECOND AMENDED MAP OF SUMMIT VILLAGE, recorded February 24, 1983, in Book 283, Page 1791, as Document No. 76421, Official Records of Douglas County, Nevada.

Together with note or notes therein described or refer and all rights accrued or to accrue under said Deed of Trust.  Dated October 21, 1992.	red to, the money due and to become	due thereon, with interest,
	AIM MORTGAGE, INC.	
	By	
	Title: Brad C. Stone - President	
	Ву	
	Title	
	/ /	
STATE OF }	STATE OF Utah	<b>}</b>
COUNTY OF } ss. }	COUNTY OF Salt Lake	} ss. }
On this day personally appeared before me	On this 21 day of Octobe undersigned, a Notary Public in and f	
to me known to be the individual described in and who executed the within foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the uses and purposes therein	commissioned and sworn, personally apme known to be the President, of AIN corporation that executed the fo	ppeared Brad C. Stone, to M MORTGAGE, INC. the regoing instrument, and
mentioned.	acknowledged the said instrument to be and deed of said corporation, for the mentioned, and an oath stated that he	uses and purposes therein
GIVEN under my hand and official seal this day of . 19 .	said instrument and that the seal affix	
01	said corporation.  Witness my hand and official	scal hereto affixed the day
	and year first above written.	•
	The sand of the co	$\sim \sim$

Notary Public in and for the State of residing at My commission expires on

ct e of CIONOTO L

AIRISTI Notary Public in and for the State of Utah,

My commission expires on 200

REQUESTED BY PACIFIC TITLE, INC. N OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

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SUZANNE BEAUDREAU \_00 RECORDER PAID K2 DEPUTY BOOK 1092 PAGE 5450

