

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 2nd day of November, 1992

between

BRIAN J. MILLER and ANDRA L. MILLER, Husband and Wife

, TRUSTOR,

whose address is 3521 Shawnee Drive, Carson City, NV 89705
(Number and Street) (City) (State / Zip)

Pacific Title, Inc., a Nevada Corporation,

TRUSTEE, and

SYLVIA SHIELDS, an unmarried woman

, BENEFICIARY.

WITNESSETH: That Trustor grants to trustee in trust, with power of sale, that property in the

County of Douglas, State of Nevada described as:

Lot 16, as shown on the Map of Valley View Subdivision, filed in the Office of the County Recorder of Douglas County, Nevada, on November 12, 1958, under File No. 13793.

APN 13-080-59

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS, OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

PACIFIC TITLE, INC.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 81,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	30 mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off.	115	40050	Miraval	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Perkins	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	5' Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Rec.	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA

COUNTY OF Douglas

On November 2, 1992

personally appeared before me, a Notary Public,

Brian J. Miller and

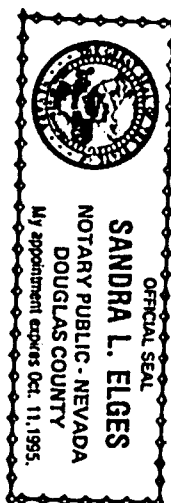
Andra L. Miller

who acknowledged that they executed the above instrument.

Sandra L. Elges Notary Public

When Recorded Mail To:

Sylvia Shields
3480 Torrance Blvd., Suite 212
Torrance, CA 90503



Signature of Trustor

Brian J. Miller

Andra L. Miller

Andra L. Miller

FOR RECORDER'S USE

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA,

92 NOV -2 A11 :15

SUZANNE BEAUDREAU
RECORDER

292152

\$ 5 PAID 12 DEPUTY

BOOK **1192** PAGE **063**