

R.P.T.T. \$      # 8

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

BETTY J. KELLER, a widow, TERESA J. GILL, an unmarried woman and TAMMY M. PFIEFER an unmarried woman all as Joint Tenants

do hereby RELEASE AND FOREVER QUITCLAIM to,

BETTY JANE KELLER AS TRUSTEE OF THE BETTY JANE KELLER - 1992 FAMILY TRUST DATED Oct 13, 1992

the real property situate in the County of Douglas, State of Nevada, and described as follows:

All that certain piece or parcel of land lying and being in a portion of the Southwest 1/4 of the Southwest 1/4 of Section 14, Township 12 North, Range 19 East, M.D.B. & M. in Carson Valley, Douglas County, Nevada, and more particularly described by metes and bounds as follows, to wit:

Beginning at a point at the Southwest corner of the parcel, on the west line of said Section 14, said point of beginning being further described as bearing North 0°32' East, a distance of 150.00 feet from the section corner common to Section 14, 15, 22 and 23, Township 12 North, Range 19 East; thence North 0°32' East, along the section line a distance of 332.47 feet to a point at the northwesterly corner of the parcel; thence North 51°21' East, a distance of 256.86 feet to a point at the Northeasterly corner fo the parcel; thence South 38°39' East a distance of 350.00 feet to a point at the Southeasterly corner of the parcel; thence South 51°21' West, a distance of 351.42 feet to a point; thence West a distance of 147.84 feet to the point of beginning, said parcel containing 3.00 acres, more or less.

Together with an easement for a roadway for ingress and egress over a parcel of land 50 feet in width from the State Highway to the Southeast corner of the above described parcel, said roadway being more particularly described by metes and bounds as follows, to wit:

From the Southwest corner of Section 14, Township 12 North, Range 19 East; thence North 0°32' East a distance of 150.00 feet; thence East a distance of 147.84 feet; thence North 51°21' East, a distance of 301.30 feet to the True Point of Beginning; thence North 51°21' East, a distance of 579.00 feet to a point on the Westerly right of way line of the State Highway; thence South 38°39' East along said right of way line

A. CHRISTOPHER ZIMMERMANN  
Attorney at Law

292181

a distance of 50.00 feet to a point; thence South 51°21' West a distance of 579.00 feet to a point; thence North 38°39' West a distance of 50.00 feet to the point of Beginning.

APN: 19-191-21

DATED: Oct 13, 1992

Betty J. Keller  
BETTY J. KELLER

Teresa J. Gill  
TERESA J. GILL

Tammy M. Pfeifer  
TAMMY M. PFIEFER

STATE OF NEVADA )  
                                  ) ss.:  
COUNTY OF DOUGLAS )

On this October 13, 1992, personally appeared before me the undersigned, a Notary Public in and for said County and State, BETTY J. KELLER, who is known to me to be the person who signed the above instrument, and who acknowledged to me that she signed it freely and voluntarily.

WITNESS my hand and official seal.

A. Christopher Zimmerani  
NOTARY PUBLIC

STATE OF NEVADA )  
                                  ) ss.:  
COUNTY OF DOUGLAS )

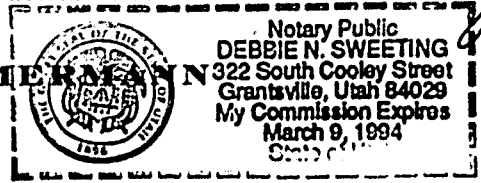


On this October 20, 1992, personally appeared before me the undersigned, a Notary Public in and for said County and State, TERESA J. GILL, who is known to me to be the person who signed the above instrument, and who acknowledged to me that she signed it freely and voluntarily.

WITNESS my hand and official seal.

Debbie N. Sweeting  
NOTARY PUBLIC

A. CHRISTOPHER ZIMMERANI  
292181 Attorney at Law



STATE OF NEVADA )  
 ) ss.:  
COUNTY OF DOUGLAS )

On this \_\_\_\_\_ 1992, personally appeared before me the undersigned, a Notary Public in and for said County and State, TAMMY M. PFIEFER, who is known to me to be the person who signed the above instrument, and who acknowledged to me that she signed it freely and voluntarily.

WITNESS my hand and official seal.



NOTARY PUBLIC  
DEBORAH L. OGDEN  
2588 North 2800 East  
Layton, UT 84040  
My Commission Expires  
October 30, 1995  
STATE OF UTAH

*Deborah L. Ogden*  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

A. CHRISTOPHER ZIMMERMANN  
ATTORNEY AT LAW  
600 E. WILLIAM, ROOM 200  
CARSON CITY, NEVADA 89701

MAIL TAX STATEMENTS TO:

BETTY JANE KELLER  
P.O. BOX 163  
MINDEN, NV 89423

COPIED

REQUESTED BY  
*Betty J Keller*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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A. CHRISTOPHER ZIMMERMANN  
Attorney at Law

SUZANNE BEAUDREAU  
RECORDER  
\$7.00 PAID *K2* 292181  
DEPUTY  
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