

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Kingsbury General Improvement District

for a valuable consideration
in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to Logan Creek Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas, State of Nevada, bounded and described as follows:

Underground water sources under Permit #18652, Certificate #5723, 5 million
5,000,000 gallons of underground water rights, not to exceed 5 million
5,000,000 gallons annually.

Use of water transferred is under Permits #57393T and #57594T of Nevada
Division of Water Resources.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 28th day of October, 1992.

STATE OF NEVADA

COUNTY OF Douglas } SS

On October 28, 1992
personally appeared before me, a Notary Public.
Candice Taraporevala

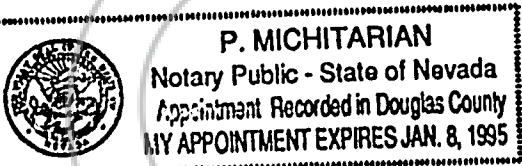
Kingsbury General Improvement District

Candice Taraporevala
Candice Taraporevala
General Manager

who acknowledged that She executed
the above instrument.

P. Michitarian

Notary Public



ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Logan Creek Corporation

P.O. Box 197, Glenbrook, NV 89413

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 1.30.
() computed on the full value of property
conveyed or
() computed on full value less value of liens
and encumbrances remaining at time of
sale.

MAIL TAX STATEMENTS TO:

REQUESTED BY
Logan Creek Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 NOV -3 AIO :23

SUZANNE BEAUDREAU
RECORDER 292277
\$5 PAID K2 DEPUTY
BOOK 1192 PAGE 343