

R.P.T.T. \$ #21263 S. Stewart St.
Carson City, Nevada 89712
Ptn. of APN 27-200-18DEED

THIS DEED, made this 5th day of August, 19 92, between GARY B. WILLIAMS AND JUDY C. WILLIAMS, husband and wife, as Joint Tenants with right of survivorship, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all that certain real property of GRANTOR, said real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of the E 1/2 of Section 10, T. 12 N., R. 20 E., M.D.M., and a portion of land shown on that RECORD OF SURVEY No. 25 FOR DOUGLAS COUNTY, filed on June 6, 1991, in Book 691 of Official Records, at Page 810, as Document Number 252272 in the Office of the County Recorder of Douglas County, Nevada, and more fully described by metes and bounds as follows, to wit:

BEGINNING at an intersection of the left or westerly right-of-way line of US-395 and GRANTOR'S northwesterly boundary line as shown on that RECORD OF SURVEY No. 25 FOR DOUGLAS COUNTY, filed on June 6, 1991, in Book 691 of Official Records, at Page 810, as Document Number 252272 in the Office of the County Recorder of Douglas County, Nevada, 60.00 feet left of and at right angles to Highway Engineer's Station "B3" 255+01.56 P.O.T.; said point of beginning further described as bearing S. 27°45'43" E. a distance of 9,704.46 feet from the northwest corner of Section 3, T. 12 N., R. 20 E., M.D.M.; thence N. 62°20'07" E., along said boundary line, a distance of 20.92 feet to a point on the former left or westerly right-of-way line of US-395; thence N. 45°15'07" E. a distance of 40.00 feet to a point on the centerline of said US-395; thence S. 44°44'53" E., along said centerline, a distance of 310.17 feet to a point; thence S. 45°15'07" W. a distance of 40.00 feet to a point on said left or westerly right-of-way line of US-395; thence along said right-of-way line the following three (3) courses and distances:

- 1) N. 44°44'53" W. - 98.88 feet;
- 2) from a tangent which bears S. 44°44'53" E., curving to the right with a radius of 45 feet, through an angle of 56°15'04", an arc distance of 44.18 feet;
- 3) N. 44°44'53" W. - 254.85 feet to the point of beginning;

said parcel contains an area of 17,220 square feet (0.40 of an acre), more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances there-
unto belonging, or in anywise appertaining, and the reversion and reversions, remainder
and remainders, rents, issues and profits thereof; with the exception of any and all
reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge, that a public highway and the necessary inci-
dents thereto are to be located upon, over and across the lands hereinabove described, any
claim for any and all damages to the remaining adjacent lands and property of the GRANTOR
by reason of the location, construction, landscaping and maintenance of said highway and
appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the
appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above
written.

Gary B. Williams
GARY B. WILLIAMS
Judy C. Williams
JUDY C. WILLIAMS

STATE OF NEVADA
CARSON CITY

On this 5th day of August, 19 92, personally appeared before me,
the undersigned, a Notary Public in and for the CARSON CITY, State of
NEVADA, Gary B. Williams & Judy C. Williams

personally known (or proved) to me to be the person S whose name is subscribed to the
above instrument and who acknowledged to me that They executed the same freely and
voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set
my hand and affixed my official seal the day
and year in this certificate first above
written.

Paul Saucedo

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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