

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declares(s):

Documentary transfer tax is \$ 351.00\*

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area:  City of \_\_\_\_\_ and

Realty not sold.

THIS INDENTURE WITNESSETH: That SCOTT D. MURRAY and JEAN H. MURRAY,  
husband and wife

in consideration of \$ 10.00-----, the receipt of which is hereby acknowledged, do hereby Grant,  
Bargain. Sell and Convey to MICHAEL R. CROSSLEY and MELANIE MEEHAN-CROSSLEY, husband  
and wife, as community property with right of survivorship as pursuant to NRS 111.064

all that real property situate in the \_\_\_\_\_ County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand S this 26TH day of OCTOBER, 19 92

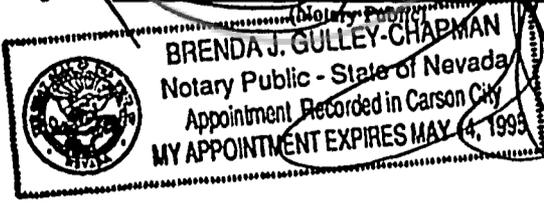
STATE OF NEVADA, }  
COUNTY OF CARSON CITY } SS.

On OCTOBER 26, 19 92  
personally appeared before me, a Notary Public,

Scott D. Murray and  
Jean H. Murray

personally known (or proved) to me to be the Person(s) whose name(s)  
is/are subscribed to the above instrument who acknowledged that  
he/she/they executed the instrument.

Signature

  
BRENDA J. GULLEY-CHAPMAN  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
MY APPOINTMENT EXPIRES MAY 4, 1993

(Notarial Seal)

Scott D. Murray  
Scott D. Murray

Jean H. Murray  
Jean H. Murray

WHEN RECORDED MAIL TO:  
MR. & MRS. MICHAEL R. CROSSLEY  
P.O. BOX 410, GENOA, NV. 89411  
MAIL TAX STATEMENTS: SAME AS ABOVE

EXHIBIT "A"

That portion of the Northwest quarter of Section 3, Township 13, North, Range 19, East, M.D.B. & M., more particularly described as follows:

Beginning at a point at the Northwesterly corner of the property conveyed to Homer G. Angelo, et ux, recorded March 7, 1967, in Book 48 of Official Records at Page 283, Douglas County, Nevada, records from which point the Section corner common to Sections 3, 4, 10, and 11 bears South 29°45'17" West a distance of 4,580.37 feet; thence from the point of beginning South 18°03'00" West along the Westerly line of said Angelo property a distance of 239.36 feet to a point on the Southwesterly corner of said Angelo property; thence South 89°59'00" West a distance of 202.07 feet to a point in the Easterly right of way line of Jacks Valley Road, as described in Document recorded March 8, 1955, in Book B-1 of Deeds, at Page 290, Douglas County, Nevada, records; thence North 21°26'06" East along said Easterly right of way line a distance of 245.01 feet; thence leaving said Easterly right of way line North 89°59'00" East a distance of 186.85 feet to the Point of Beginning.

CR/mz

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

92 NOV -3 P3:43

SUZANNE BEAUDREAU  
RECORDER

292316

\$6.00 FAIL *OK* DEPUTY

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