When recorded mail to: STEWART TITLE OF DOUGLAS COUNTY P.O. Box 1029 Minden, NV 89423

92011590GG

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION GREY. NO LIABILITY, EXPRESSED OR IMPUED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY MOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ART REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

## MEMORANDUM OF CONTRACT OF SALE OF REAL PROPERTY

THIS MEMORANDUM OF CONTRACT OF SALE is made as of the 14th day of October , 1992, by and between RAYMOND M. SMITH, Trustee of the RAYMOND M. SMITH AND MARGARET M. SMITH REVOCABLE TRUST dated March 12, 1979, (hereinafter referred to as "SELLER"), and W. TEMPLE STEWART and HELEN J. STEWART, husband and wife, as Joint Tenants, (hereinafter referred to as "BUYER").

For and in consideration of the payments required, and of the mutual covenants, agreements and conditions provided in that certain unrecorded Contract of Sale of even date herewith by and between the parties hereto, SELLER hereby agrees to sell to BUYER and BUYER hereby agrees to purchase from SELLER, for a total consideration of \$\frac{1}{2}5,000.00\], lawful money of the United States, that certain real property situate in the County of Douglas, State of Nevada, being Assessor's Parcel No. 25-600-12, commonly known as 1702 Mackland, Minden, Nevada, and more particularly described as follows:

Description of Lot 2, STONEGATE UNIT NO. 1, as Document No. 157644, reflecting Lot Line Adjustment with Parcel A (COMMON AREA) of said STONEGATE UNIT NO. 1 and more particularly described as follows:

Commencing at the Northwest corner of Lot 2, STONEGATE UNIT NO. 1, as recorded in Book 787, Page 503 (Document No. 157644), Douglas County Recorder's Office, Douglas County, Nevada, said point also being the True Point of Beginning; thence S. 89 degrees 06' 30" E., 59.00 feet; thence S. 00 degrees 53' 30" W., 40.00 feet; thence N. 89 degrees 06' 30" W., 15.00 feet; thence S. 00 degrees 53' 30" W., 27.00 feet; thence N. 89 degrees 06' 30" W., 10.00 feet; thence N. 89 degrees 06' 30" W., 10.00 feet; thence N. 89 degrees 53' 30" W., 30.00 feet; thence N. 89 degrees 06' 30" W., 30.00 feet; thence N. 89 degrees 53' 30" E., 28.00 feet; thence N. 00 degrees 53' 30" E., 49.00 feet to the Point of Beginning.

APN 25-600-12

1. The purchase price of \$\( \) 135,000.00 shall be paid by BUYER to SELLER as follows:

- (a) The sum of \$ ---- upon the execution of the Contract of Sale, the receipt of which sum is hereby acknowledged by SELLER.
- The balance of the purchase price shall be paid at (b) the time or times and in the manner set forth in the Contract of Sale hereinafter referred to.
- This Memorandum of Contract of Sale is subject to the conditions, covenants and provisions, including those pertaining to the purchase price, provided in the unrecorded Contract of Sale. The incomplete statement of any such covenant, condition or provisions in this Memorandum shall not be deemed to modify or amend any of the provisions of said unrecorded Contract of Sale, which shall be the controlling instrument.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Contract of Sale the date first above written.

> SMITH, RAYMOND M. SMITH AND MARGARET M. RAYMOND M

SMITH REVOCABLE TRUST dated

March 12, 1979

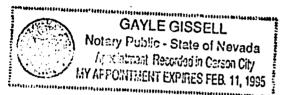
SELLER

BUYER

COUNTY OF DOUGLES

On this appeared before me, a Notary Public, RAYMOND M. SMITH, Trustee of the RAYMOND M. SMITH AND MARGARET M. REVOCABLE TRUST dated March 12, 1979, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the foregoing instrument.

Notary Rubic



COUNTY OF DOUGLAS

On this day of former, 1992, personally appeared before me, a Notary Public, W. TEMPLE STEWART and HELEN J. STEWART, husband and wife, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument, who acknowledged that they executed the foregoing instrument.

Notary Public

Parties declare the Docmument Transfer Tax is computed on full value of property conveyed

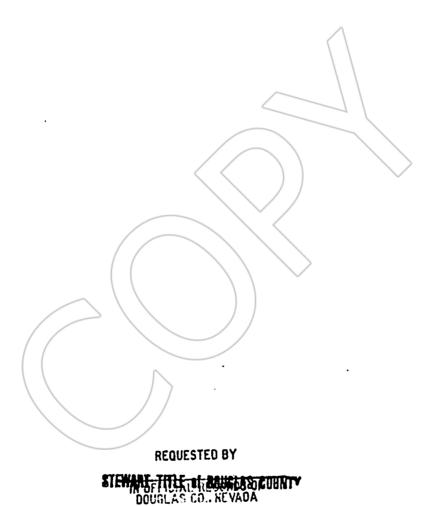
\$175.50

STDC/011590C.GG/dgo

GAYLE GISSELL

Notary Public - State of Nevada

Appointment Expenses FEB. 11, 1995



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\$ .00 PAID (3)

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