

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

JAMES F. BAUMANN AND DAWN E. BAUMANN, HUSBAND AND WIFE, AS JOINT TENANTS

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

KENNETH MORGAN, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 1, HIGHLAND ESTATES UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 26, 1977, AS DOCUMENT NO. 11379, *el*

ASSESSMENT PARCEL NO. 13-223-04.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 28TH day of SEPTEMBER, 1992.

James F. Baumann
JAMES F. BAUMANN

Dawn E. Baumann
DAWN E. BAUMANN

STATE OF NEVADA)
) :SS
COUNTY OF DOUGLAS)

On SEPT. 28, 1992, personally appeared before me, a Notary Public, JAMES F. BAUMANN AND DAWN E. BAUMANN

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Elisabeth Buker
Notary Public



WHEN RECORDED MAIL TO:
KENNETH MORGAN
903 Opalite Drive
Carson City, NV 89705

The Grantor(s) declare(s):
Document Transfer Tax is \$114.40
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

92 NOV -3 P3:58

SUZANNE BEAUDREAU
RECORDER 292321
\$ 5.00 PAID *PK* DEPUTY