Case No. P-9949 Dept. No. 1 2 3 4 5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 6 IN AND FOR THE COUNTY OF DOUGLAS 7 8 IN THE MATTER OF THE GUARDIANSHIP 0 OF THE ESTATE 10 -of-**GUARDIAN'S DEED** 11 DONALD D. TERRY, 12 An Adult Ward. 13 Deed made $1/-3 - 9 \approx 2$. , 1992, between HERMAN HERBIG, Guardian of the 14 Estate of DONALD D. TERRY, An Adult Ward, herein referred to as Guardian, and BRENDA M. 15 JENKINS, herein referred to as Grantee. Boy 2201 MINDEN 89423 16 In consideration of Ten Dollars (\$10) paid to Guardian by Grantee, the receipt of which is 17 acknowledged, Guardian hereby conveys to Grantee, an unmarried woman, her heirs and assigns, the 18 following real property: 19 Lot 19, as shown on the official map of SHERIDAN ACRES UNIT NO. 1, filed for 20 record in the office of the County Recorder of Douglas County, State of Nevada on June 8, 1966, in Book 41, Page 192, as Document No. 32486. 21 A.P.N. 19-152-07 22 together will all appurtenances thereto, and the reversion and reversions, remainder and remainders, 23 rents, issues, and profits thereof, and all the estate, right, title, interest, property, possession, claim, 24 and demand whatsoever, both in law and equity, which DONALD D. TERRY, the adult ward, has and 25 which Guardian has, by virtue of the Order of this Court, or otherwise, in and to the above-granted 26 premises, and every part and parcel thereof, with the appurtenances. 27 To have and to hold all of the above-granted premises, together with the appurtenances, and 28

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28

1	STATE OF NEVADA)
2	COUNTY OF DOUGLAS)
3	On this 3 day of <u>NOVEMSE</u> (4992, before me, the undersigned, a Notary
4	Public, personally appeared HERMAN HERBIG, by LESLIE B. GLENN, Deputy Douglas County
5	Public Administrator, known to me to be the person described in and who executed the foregoing
. 6	instrument, and she acknowledged to me that she executed the same freely and voluntarily, and for the
7	uses and purposes therein mentioned.
8	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day
9	and year first above written.
10	Alfalle
11	Notary Public
· 12	When Recorded Mail To:
13	JOANNE E. HEATH Notary Public - State of Nevada
14	Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES MAY 26, 1995
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25	REQUEȘTED BY
26	WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
27	
28	*92 NOV -3 P4:10
JAMES M. O'REILLY AND ASSOCIATES ATTORNEYS AT LAW	SUZANNE BEAUEREAU 29232
1463 HIGHWAY 395 NORTH SUITE 102 GARDNERVILLE, NV 89410	s 200 MECHALIN ZURUK PALE Bh DEPUTY
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