

ASSIGNMENT OF MORTGAGE/DEED OF TRUST
EXHIBIT A

STATE OF NEVADA
COUNTY OF DOUGLAS

SEQ	PNC LOAN BORROWER NUMBER	NAME	BOOK	PAGE	RECORDING DATE	ORIGINAL BALANCE	TRUSTEE
1	353905	ALLMETT DANIEL G ALLMETT BRENDA J	673	319	08-Jun-73	29,900.00	KIMBERLY INVESTMENT CO

LEGAL DESCRIPTION: LOT 28, GARDNERVILLE RANCHOS SUBDIVISION, UNIT NO. 2, AS SHOWN ON THE OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JUNE 1, 1965, IN BOOK 1, OF MAPS, DOCUMENT NO. 28309 AND TITLE SHEET AMENDED RECORDED JUNE 4, 1965, IN BOOK 1, OF MAPS, DOCUMENT NO. 28377, DOUGLAS COUNTY RECORDS.

REQUESTED BY
Pittsburgh Natl Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 NOV -9 12:41

SUZANNE BLAUDREAU
RECORDER
\$ *6.00* PAID *KR* DEPUTY **292718**

BOOK **1192** PAGE **1352**