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WHEN RECORDED, MAIL TO:

SHEARSON LEHMAN HUTTON  
MORTGAGE CORP.  
P. O. BOX 9020  
SAN BERNARDINO, CALIFORNIA  
*John + Joyce Williams*  
*P.O. Box 1892*  
*Gardnerville NV 89410*

ATTN: LOAN TRANSFER DEPARTMENT  
LOAN NO: 716510-2

SUBSTITUTION OF TRUSTEE

WHEREAS, THE UNDERSIGNED, FEDERAL NATIONAL MORTGAGE ASSOCIATION A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA IS THE SOLE SUCCESSOR BENEFICIARY AND PRESENT OWNER AND HOLDER OF THE BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST MENTIONED BELOW EXECUTED BY THE TRUSTOR(S) LISTED BELOW TO THE TRUSTEE DESIGNATED BELOW AS "ORIGINAL TRUSTEE".

NOW, THEREFORE, THE UNDERSIGNED, ACTING UNDER THE POWER GRANTED IN SAID DEED OF TRUST, DOES HEREBY DISCHARGE THE SAID ORIGINAL TRUSTEE AS TRUSTEE UNDER SAID DEED OF TRUST AND DOES HEREBY DISCHARGE ANY OTHER PERSON OR CORPORATION HERETOFORE APPOINTED TO SUCCEED SUCH ORIGINAL TRUSTEE AS TRUSTEE THEREUNDER, AND DOES HEREBY APPOINT THE CORPORATION DESIGNATED BELOW AS "SUCCESSOR TRUSTEE" UNDER SAID DEED OF TRUST WITH FULL POWER TO EXECUTE THE TRUSTS SET FORTH IN SAID DEED OF TRUST, WITH THE SAME FORCE AND TO THE SAME EFFECT AS IF ORIGINALLY NAMED AS TRUSTEE THEREIN.

THE NAME OF THE ORIGINAL TRUSTEE, THE NAME OF THE SUCCESSOR TRUSTEE, THE DATE OF SAID DEED OF TRUST, THE NAME(S) OF THE TRUSTOR(S) WHO EXECUTED THE SAME, THE COUNTY IN THE STATE OF NEVADA, THE INSTRUMENT NUMBER IN THE BOOK AND PAGE OF OFFICIAL RECORDS IN SAID COUNTY WHERE SAID DEED OF TRUST IS RECORDED AND THE DATE OF RECORDATION ARE AS FOLLOWS:

ORIGINAL TRUSTEE:

LAWYERS TITLE OF NORTHERN NEVADA, INC.

ORIGINAL BENEFICIARY:

OLD STONE MORTGAGE CORP.

SUCCESSOR TRUSTEE: SHEARSON LEHMAN HUTTON TRUST DEED SERVICES, INC.

TRUSTOR(S): PAUL A. FILLEBROWN  
MARY E. FILLEBROWN,  
HUSBAND AND WIFE

DATE OF DEED OF TRUST: MARCH 05, 1986      BOOK 386      PAGE 1169

COUNTY: DOUGLAS      RECORDED: MARCH 13, 1986  
DOCUMENT NO. 132120

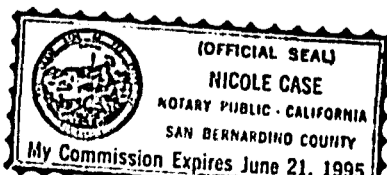
DATE OF THIS INSTRUMENT: MARCH 17, 1992  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION  
ITS ATTORNEY-IN-FACT

BY *Rachel Degraw*  
RACHEL DEGRAW, ASST. SECRETARY

STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO  
ON MARCH 17, 1992 BEFORE ME,  
PERSONALLY APPEARED RACHEL DEGRAW, ASST. SECRETARY  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *Nicole Case*



COPY

REQUESTED BY  
*John Williams*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

92 NOV -9 P1:10

SUZANNE B. LAUREAU  
RECORDER 292746  
*600* FA: *[Signature]* DEPUTY  
BOOK 1192 PAGE 1407