

Record and Return to:
CrossLand Savings, FSB
ATTN: Lower Level
P. O. Box 115050
Salt Lake City, Utah 84147-5050
Loan # 0714592
Vault # 45736

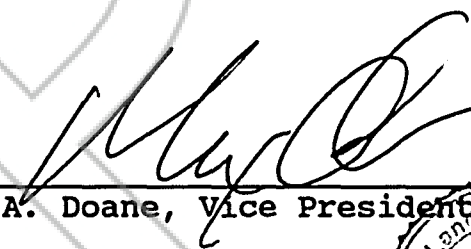
CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **CROSSLAND MORTGAGE CORP.**, located at 860 East 4500 South, Salt Lake City, UT 84157, hereby grants, assigns and transfers to **CROSSLAND SAVINGS, FSB**, located at 41 East 100 South, Salt Lake City, Utah 84111, all beneficial interest under that certain Deed of Trust dated **DECEMBER 28, 1988**, executed by **THOMAS E. JOHNSTON AND SHIRLEY L. JOHNSTON, HUSBAND AND WIFE AS COMMUNITY PROPERTY**, Trustor, to **STEWART TITLE OF DOUGLAS COUNTY**, Trustee, and recorded on **JANUARY 10, 1989**, as instrument number 194155, in book 189, page 1141, of Official Records in the County Recorder's office of **DOUGLAS, State of NEVADA**, describing land as stated in said document.

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

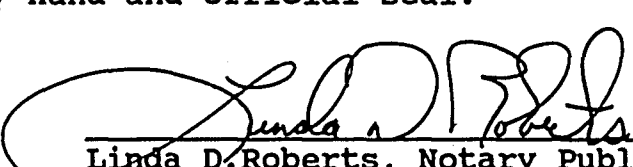
CROSSLAND MORTGAGE CORP.

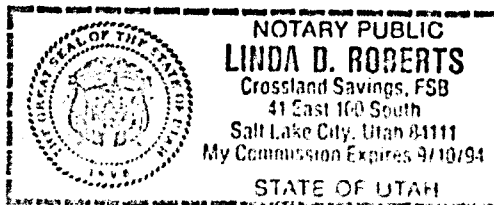
Dated: October 27, 1992


Max A. Doane, Vice President

STATE OF UTAH
County of SALT LAKE

On October 27, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Max A. Doane, who resides at 860 East 4500 South, Salt Lake City, Utah, known to me to be the Vice President, of **CROSSLAND MORTGAGE CORP.**, that executed the within instrument, and also known to me to be the person who executed in on behalf of such corporation, and acknowledged to me that such corporation executed the same and further acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS my hand and official seal.


Linda D. Roberts, Notary Public
My Commission Expires: 9-10-94



TD73.RS

REQUESTED BY
Crossland Savings
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

92 NOV -9 P1:57

SUZANNE BEAUDREAU
RECORDER

\$5.00 PAID *PK* DEPUTY

292760

BOOK 1192 PAGE 1428