

Record and Return to:  
CrossLand Savings, FSB  
ATTN: Lower Level  
P. O. Box 115050  
Salt Lake City, Utah 84147-5050  
Loan # 0898809  
Vault # 55352

**CORPORATION ASSIGNMENT OF DEED OF TRUST**

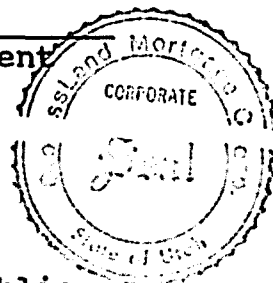
FOR VALUE RECEIVED, the undersigned **CROSSLAND MORTGAGE CORP.**, located at 860 East 4500 South, Salt Lake City, UT 84157, hereby grants, assigns and transfers to **CROSSLAND SAVINGS, FSB**, located at 41 East 100 South, Salt Lake City, Utah 84111, all beneficial interest under that certain Deed of Trust dated **JANUARY 25, 1989**, executed by **J. MICHAEL SUNDE AND DARLENE R. SUNDE, HUSBAND AND WIFE, Trustor**, to **FICAL FINANCIAL, INC., A CALIFORNIA CORPORATION, Trustee**, and recorded on **\*JANUARY 30, 1989**, as instrument number 195340, in book 189, page 3921, of Official Records in the County Recorder's office of **DOUGLAS, State of NEVADA**, describing land as stated in said document.

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

**CROSSLAND MORTGAGE CORP.**

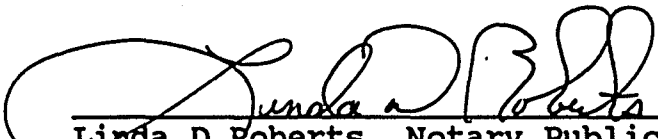
Dated: October 27, 1992

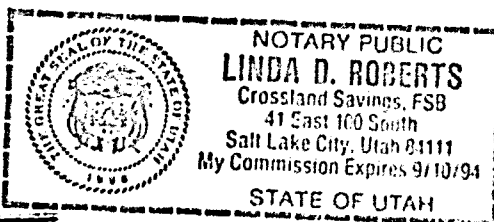
  
Max A. Doane, Vice President



**STATE OF UTAH**  
**County of SALT LAKE**

On October 27, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Max A. Doane, who resides at 860 East 4500 South, Salt Lake City, Utah, known to me to be the Vice President, of **CROSSLAND MORTGAGE CORP.**, that executed the within instrument, and also known to me to be the person who executed in on behalf of such corporation, and acknowledged to me that such corporation executed the same and further acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. **WITNESS** my hand and official seal.

  
Linda D. Roberts, Notary Public  
My Commission Expires: 9-10-94



TD73.RS

REQUESTED BY  
*Crossland Savings*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'92 NOV -9 P1:57

SUZANNE BEAUDREAU  
RECORDER

\$5.00 PAID *OK* DEPUTY

292762

BOOK 1192 PAGE 1430