

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

KURT JOSEPH PARMAN, A MARRIED MAN

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

ANDRENA PARMAN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY WHO ACQUIRED TITLE AS ANDRENA THOMAS AN UNMARRIED WOMAN AND CICERO R. MULLEN AND SUSIE LOUISE MULLEN, HUSBAND AND WIFE, ALL AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 79, OF FISH SPRINGS ESTATES, ACCORDING TO THE MAP THEREOF, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 30, 1973, AS DOCUMENT NO. 68451.

APN: 35-301-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 3RD day of NOVEMBER, 1992.

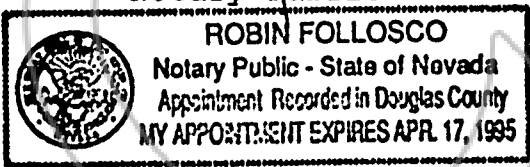
Kurt Joseph Parman
KURT JOSEPH PARMAN

STATE OF NEVADA)
) : SS
COUNTY OF DOUGLAS)

On November 3, 1992, personally appeared before me, a Notary Public, Kurt Joseph Parman

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Robin Folloasco
Notary Public



WHEN RECORDED MAIL TO:
ANDRENA PARMAN
1296 Myers Drive
Gardnerville, NV 89410

The Grantor(s) declare(s): #6-4
Document Transfer Tax is \$0.00
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
as shown above

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 NOV -9 P3:39

SUZANNE BEAUDREAU
RECORDER

\$5.00 PAID OK DEPUTY 292769