

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

WAYNE A. EURTON and AGRIPINA M. EURTON, Husband & Wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

WAYNE EURTON and AGRIPINA EURTON, Trustees of the WAYNE AND AGRIPINA EURTON TRUST, dated March 24, 1988

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Week #37-153-09-03

See Exhibit 'A' attached hereto and by this reference made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 7 day of November, 1992.

Wayne A. Eurton  
WAYNE A. EURTON

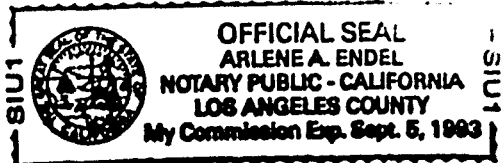
Agripina M. Eurton  
AGRIPINA M. EURTON

STATE OF CALIFORNIA )  
COUNTY OF Los Angeles ) :SS

On November 7, 1992, personally appeared before me, a Notary Public, WAYNE A. EURTON AND AGRIPINA M. EURTON

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Arlene A. Endel  
Notary Public



WHEN RECORDED MAIL TO:  
WAYNE & AGRIPINA EURTON TRUST  
18212 LASSEN  
NORTHRIDGE, CA 91325

The Grantor(s) declare(s): # 8  
Document Transfer Tax is \$0.00  
(X) computed on full value less  
value of liens and encumbrances  
remaining at time of sale.



MAIL TAX STATEMENTS TO:  
RIDGE TAHOE P.O.A.  
P.O. BOX 5790  
STATELINE, NV 89449

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 153 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-285-11

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'92 NOV 13 A9:21

SUZANNE BEAUBREAU  
RECORDER  
s6 PAUL KJ DEPUTY

293018

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