

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

Jeff D. Robben, a single man

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Michael Rae

David / Ortiz and Paula / Ortiz, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 298, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessment Parcel No. 29-342-27

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 9th day of November, 1992.

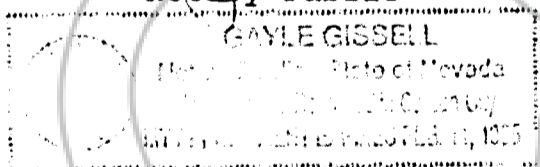
[Signature]
Jeff D. Robben

STATE OF Nevada)
) : SS
COUNTY OF Douglas)

On November 10, personally appeared before me, a Notary Public, Jeff D. Robben

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature]
Notary Public



WHEN RECORDED MAIL TO:
David M. Ortiz
825 B Wagon
Garderville, Nv 89410

The Grantor(s) declare(s):
Document Transfer Tax is \$154.70
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 NOV 13 A9:39

SUZANNE B. AUDREAN 293033
RECORDER

\$5.00 PAID K2 DEPUTY

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