Ret. Town of Bardnerville
P.O. Box 1/3
Bandnerville NU 89410

SUBAREA DRAINAGE COST SHARING AGREEMENT ASSESSOR'S PARCEL NUMBER 25-151-36 PARCEL 2 OF DOCUMENT 61949, BOOK 1181, PAGE 581 CAR WASH PARTNERS

COMES NOW, WASS FAMILY CORPORATION, by and through CHESSLEY E. WASS, President, hereinafter called "DEVELOPER", and the Town of Gardnerville, by and through its Chairman, hereinafter called "TOWN" and hereby agree as follows:

- 1. DEVELOPER and TOWN agree that the TOWN is studying the potential drainage impacts from existing and proposed development within the TOWN, which study analyzes the lots and streets within the TOWN, and lists them according to their subarea, area and runoff potential. The TOWN also is analyzing cost sharing with developers of proposed water quality improvements, which share of costs will be determined based upon the runoff potential and area of property.
- 2. The TOWN and DEVELOPER agree that the TOWN has established a maximum cost sharing amount for the DEVELOPER's property (as described in Exhibit "A" attached hereto) of \$1,697.54, which funds would be utilized for the proposed sand and oil interceptor, drop inlets, drain pipe, wet land enhancement, easement acquisition and/or related water quality improvements when the Subarea Drainage Plan is developed and implemented.
- 3. The TOWN and DEVELOPER agree that the storm drainage and water quality improvements contemplated by the TOWN will enhance the area of the TOWN in which the DEVELOPER's property is situated. Based upon the advantages of a

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comprehensive Subarea Drainage Plan being implemented, DEVELOPER agrees to contribute towards the costs of the Subarea Drainage Plan an amount not to exceed \$1,697.54.

- 4. The TOWN and DEVELOPER agree that the TOWN will accept this Agreement to contribute DEVELOPER's share of the Subarea Drainage Plan costs when the Plan is implemented, and upon thirty (30) days written notice to the DEVELOPER to deposit with the TOWN a sum not to exceed \$1,697.54.
- 5. The TOWN and DEVELOPER agree that this Agreement may be recorded and constitute an encumbrance against DEVELOPER's property until paid. This Agreement shall be binding upon the DEVELOPER and its heirs, assigns and successors in interest.

| DATED | this | 6 | day | of | Now. | 1992. |
|-------|------|---|-----|----|------|-------|
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WASS FAMILY CORPORATION

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| BARBA | ARA | SMAI | LWC | OD, | CHA | RMAN |
| TOWN | BOA | RD C | FG | ARDN | ERV) | LLE |

| By: | Cheeley | & wars | | |
|-----|-------------|--------|--|--|
| _ | CHESSLEY E. | WASS | | |
| \ | DEVELOPER | | | |

| ACKNOWLEDGEMENT |
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| STATE OF NEVADA) |
| COUNTY OF DOUGLAS) |
| On November 6, 1992, before me, the |
| undersigned, a Notary Public in and for said County and State, |
| personally appeared BARBARA SMALLWOOD known to me to be the |
| person whose name is subscribed to the within instrument and |
| acknowledged that she executed the same. |
| WITNESS my hand and official seal. |
| DIANE L. PETTITT Notary Public - State of Novada Appinimant Recorded in Dougles County MY APPOINTMENT EXPIRES MAR. 1, 1996 NOTARY PUBLIC |
| ACKNOWLEDGEMENT |
| STATE OF NEVADA) |
| COUNTY OF DOUGLAS) |
| On <u>November</u> <u>6</u> , 1992, before me, the |
| undersigned, a Notary Public in and for said County and State, |
| personally appeared CHESSLEY E. WASS known to me to be the |
| person whose name is subscribed to the within instrument and |
| acknowledged that she executed the same. |
| WITNESS my hand and official seal. |
| DIANE L. PETTITT Notary Public - State of Novada Appointment Records the Bulging County MY APPOINTMENT EXPIRES MAIL 1, 1936 NOTARY PUBLIC |

Exhibit A

Parcel #2 of the Parcel Map for John Kirk and Eugene Rose in Book 1181, Page 581 as Document #61949 per the Official Records of Douglas County, being located within a portion of the Southwest one-quarter of Section 3, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada.

REQUESTED BY

TOWN OF GOOD OF

IN OFFICIAL RECORDS OF

DOUGLAS COUNEVADA

92 NOV 13 A10:17

APN 25-151-36

SUZANNE BLAUDREAU 293045

SE PAID CEPUTY _ EXHIBIT "A"

BOOK 1192 PAGE 2209