

HOMESTEAD DECLARATION

| ⊲⊳ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| John S. Shahin, a married man, his sole and separate property [Full Name of Declarant] |
| do hereby certify and declare as follows: |
| (1) I hereby claim as a declared homestead the premises located in the City of <u>Gardnerville</u> , |
| County of <u>Douglas</u> , State of California, commonly known as <u>1164 Centerville</u> |
| |
| (Street Address) and more particularly described as follows: [Give complete legal description] |
| See Exhibit "A" attached hereto and made a part hereof |
| |
| (2) I am the declared homestead owner of the above declared homestead. |
| (3) I own the following interest in the above declared homestead: |
| Fee simple |
| my principal dwelling, (4) The above declared homestead is [strike inapplicable clause] the principal dwelling of my spoose, and |
| [strike inapplicable clause] my spouse is currently residing on that declared homestead. |
| |
| (5) The facts stated in this Declaration are true as of my personal knowledge. |
| Dated: November 12 , 19 92 on the Alcahur |
| John S. Shahin |
| STATE OF CALIFORNIA NEVADA ss. |
| COUNTY OFDouglas |
| On this <u>12th</u> day of <u>November</u> , in the year 19 <u>92</u> , before me, the undersigned, a Notary Public in and for said State, |
| personally appeared John S. Shahin |
| personally appeared |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within |
| |
| instrument, and acknowledged to me that _he executed it. |
| WITNESS my hand and official seal. |
| Michael Galen al V Indicate the language of the control of the co |

WOLCOTTS FORM 756—HOMESTEAD DECLARATION—Rev. 11-83 (pince class 3)

@ 1983 WOLCOTTS, INC.

Notary Public in and for said State.

LEGAL DESCRIPTION

All that certain lot, piece of parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain piece or parcel of land situate in the SE 1/4 of the SE 1/4 of Section 8, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

The East 413.87' of the following described land.

Beginning at a point at the Southeast corner of the parcel, said point being described as bearing North 26° 27' 10" West a distance of 1074.00 feet from the section corner common to Sections 8, 9, 16 and 17, Township 12 North, Range 20 East; thence North 89° 06' West 827.74 feet to the Southwest corner of the parcel, on the Easterly right of way line of the highway; thence North 0° 37' 50" West along the right of way line 65.91 feet to a right of way monument; thence North 45° 26' East 384.56 feet along the chord of a curve having a length of 428.40 feet and a radius of 269.01 feet to a right of way monument; thence South 89° 23' East along the right of way line 560.25 feet to the Northeast corner of the parcel; thence South 0° 58' 30" West 342.50 feet to the point of beginning.

EXCEPT therefrom the westerly 23.85 feet of the herein above described land that was conveyed to VICTOR L. LORAUX, an unmarried man, in Deed recorded May 7, 1976 in Book 576, Page 211, Document No. 00101 Official Records, of Douglas County, State of Nevada.

Assessment Parcel No. 27-120-11-2

REQUESTED BY

ARC Make

IN OFFICIAL RECORDS OF

DOUGLASS CO. NE VADA

'92 NOV 13 P1:44

SUZARIO BEALDREAU RECORDER

293060

545 PAIL DEPUTY

BOOK**1192** PAGE**2241**