

Investor No. 623,395
Loan No. 913-314829
Parcel No. 29-245-05
Tax I. D. No. 7850

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE
11119 N. TORREY PINES ROAD
LA JOLLA, CALIFORNIA 92037-1009

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

BLUEBONNET SAVINGS BANK FSB
3100 MONTICELLO
DALLAS, TEXAS 75205

all beneficial interest under that certain DEED OF TRUST, dated JANUARY 17, 1992
PETER U. GRAF AND JOANNE C. OSTERGAARD, HUSBAND AND WIFE

executed by:

, Trustor, to:

ARM FINANCIAL CORPORATION
and recorded 01/28/92, as Document No. 269772
of Official Records in the office of the County Recorder of

DOUGLAS, in Book 192, Page 3617
County, State of NEVADA



LOT 632, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS
UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN
BOOK 573, PAGE 1026, AS FILE NO. 66512.

PROPERTY ADDRESS: 1382 BUMBLEBEE LANE, GARDNERVILLE, NEVADA 89410
NOTE AMOUNT: 68,150.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said DEED OF TRUST.

Dated: 08/05/92 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: C. G. Padilla
C. G. PADILLA, ASSISTANT SECRETARY

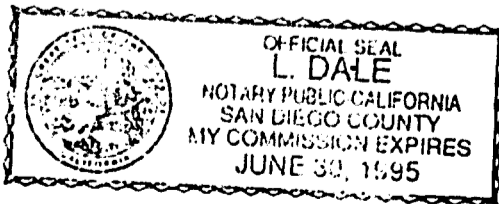
By: _____

State of CALIFORNIA County of SAN DIEGO

On AUGUST 05, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared
C. G. PADILLA
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within
instrument as ASSISTANT SECRETARY on behalf of
AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its
bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature L. Dale



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BOOK 1192 PAGE 2242

COPY

REQUESTED BY
Amv. Residential
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 NOV 13 P2:14

SUZANNE BENOUREAU
RECORDER
5.00 PAID DEPUTY

293061

BOOK 1192 PAGE 2243