

Investor No. 623,161
Loan No. 913-321667
Parcel No. 27-493-06
Tax I. D. No. 7563

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE
11119 N. TORREY PINES ROAD
LA JOLLA, CALIFORNIA 92037-1009

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

BLUEBONNET SAVINGS BANK FSB
3100 MONTICELLO
DALLAS, TEXAS 75205

all beneficial interest under that certain DEED OF TRUST, dated JANUARY 23, 1992 executed by:
GREGORY J. RICKETTS AND KIMBERLY A. RICKETTS, HUSBAND AND WIFE , Trustor, to:

ARM FINANCIAL CORPORATION , Trustee,
and recorded 01/31/92 , as Document No. 270172 , in Book 192 Page 4556
of Official Records in the office of the County Recorder of DOUGLAS County, State of NEVADA

LOT 16 OF BLOCK D, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS
UNIT NO. 4, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY,
NEVADA ON APRIL 10, 1967, DOCUMENT NO. 35914, OFFICIAL RECORDS.



PROPERTY ADDRESS: 1335 BANNER DRIVE, GARDNERVILLE, NEVADA 89410
NOTE AMOUNT: 88,500.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said DEED OF TRUST.

Dated: 08/05/92 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: C. G. Padilla
C. G. PADILLA, ASSISTANT SECRETARY

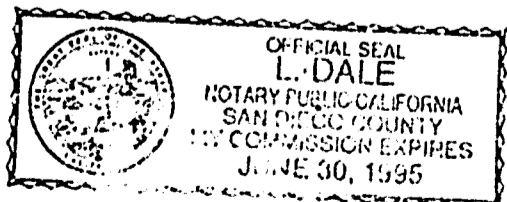
By: _____

State of CALIFORNIA County of SAN DIEGO

On AUGUST 05, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared C. G. PADILLA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY on behalf of AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature L. Dale



AS0018A8003321667

COPY

REQUESTED BY
Mr. President
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 NOV 13 P2:14

SUZANNE BLANDREAU
RECORDER
\$ 4.00 PAID 22 DEPUTY

293062
BOOK 1192 PAGE 2245