

Investor No. 623,250
Loan No. 913-292678
Parcel No. 02-221-07
Tax I. D. No. 1972

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE
11119 N. TORREY PINES ROAD
LA JOLLA, CALIFORNIA 92037-1009

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

BLUEBONNET SAVINGS BANK FSB
3100 MONTICELLO
DALLAS, TEXAS 75205

all beneficial interest under that certain DEED OF TRUST, dated FEBRUARY 18, 1992
MARK E. PETERSON AND ELIZABETH M. PETERSON, HUSBAND AND WIFE

executed by:

, Trustor, to:

ARM FINANCIAL CORPORATION
and recorded 02/26/92, as Document No. 271922
of Official Records in the office of the County Recorder of

DOUGLAS, in Book 292, Page 4332
County, State of NEVADA

, Trustee,

LOT 7, BLOCK G, AS SHOWN BY MAP OF FIRST ADDITION TO KINGSBURY
MEADOWS SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER
OF DOUGLAS COUNTY, STATE OF NEVADA, JULY 17, 1957, DOCUMENT NO.
12441.



PROPERTY ADDRESS: 168 PINE DRIVE, STATELINE, NEVADA 89449
NOTE AMOUNT: 69,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said DEED OF TRUST.

Dated: 08/04/92 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: C. G. Padilla
C. G. PADILLA, ASSISTANT SECRETARY

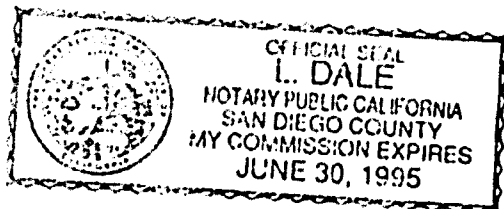
By: _____

State of CALIFORNIA County of SAN DIEGO

On AUGUST 04, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared
C. G. PADILLA
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within
instrument as ASSISTANT SECRETARY on behalf of
AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its
bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature L. Dale



AS0018A8003292678

COPY

REQUESTED BY
Mr. Rindtini
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 NOV 13 P2:14

SUZANNE BEAUDREAU
REC OF DEPT
\$ *6.00* PAID *LD* DEPUTY

293063

BOOK 1192 PAGE 2247