

WHEN RECORDED MAIL TO:
CHARLES B. HEISER
897 AMADOR CIRCLE
Gardnerville, NV 89410

Order No.
Escrow No. F53318MK
R.P.T.T. 140.40
X Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, RANDY DEL MAHONEY and TERESA ANN MAHONEY, husband and wife as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to
CHARLES B HEISER AND CAROLYN RAWLES-HEISER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 13-262-15, specifically described as:
Lot 162, in Block C, as shown on the Official Map of SILVERADO HEIGHTS NO.
2, filed for record in the Office of the County Recorder of Douglas
County, State of Nevada, on June 20, 1979, in Book 679, Page 1486, as File
No. 33717.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 30, 1992

STATE OF NEVADA

County of DOUGLAS)
)SS.
)

On NOVEMBER 6, 1992
before me, a notary public,
personally appeared
RANDY DEL MAHONEY AND TERESA ANN MAHONEY

Randy Del Mahoney
RANDY DEL MAHONEY
Teresa Ann Mahoney
TERESA ANN MAHONEY

personally known or proved to me to be the person(s) whose name(s) ARE subscribed to the above instrument who acknowledged that THEY executed the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE

Mary H. Kelsh
Notary Public

MARY H. KELSH
Notary Public - State of Nevada
Appointed Recorded in Douglas County
MY APPOINTMENT EXPIRES NOV. 5, 1994

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 300
CARSON CITY, NEVADA 89701-4500
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 NOV 13 P3:25

SUZANNE BEAUDREAU
RECORDER

\$5.00 PAID *OK* DEPUTY **293071**
BOOK **1192** PAGE **2273**

deed