WHEN RECORDED MAIL TO: PHILIP M. WRIGHT 1735 MELWOOD DRIVE GLENDALE, CA 91207,

Order No. Escrow No. B53491CA R.P.T.T. 412.75 XX Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JAMES M. HICKEY, an unmarried man

(GRANTOR),

does hereby grant, bargain, sell, and convey to PHILIP M. WRIGHT AND PENELOPE J. WRIGHT, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE),

all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 19-390-19 , specifically described as: That portion of said land situated in and being a portion of the West 1/2 of Section 3, in Township 12 North, Range 19 east, M.D.B. &M., more particularly described as follows:

Parcel 1, as set forth on that certain Parcel Map for R.L. and Valkyrie Easterwood, filed for record in the office of the County Recorder of Douglas County, Nevada on August 20, 1987, Book 887, Page 2276, Document No. 160514 of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertairing/and any reversions, remainders, rents, issues or profits thereof SAMES M. HIC

Dated November 5/1992

STATE OF NEVADA

County of DOUGLAS

)ss.

On November 19, 1992 before me, a notary public, personally appeared JAMES M. HICKEY

personally known or proved to me to be the person(s) whose

name(s) is subscribed to the above instrument who acknowledged that he executed

the instrument.

MAIL TAX STATEMENT TO: SAME AS ABOVE

HICKEY

FOR RECORDER'S USE

Notary Public C. ACEVES

NOTARY PUBLIC - NEVADA DOUGLAS COUNTY

My Appt. Expires Aug. 14, 1994

SCARPELLO & ALLING

CARSON CITY OFFICE VALLEY BANK CENTER

600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390

STATELINE, NEVADA 89449-3390

TELEPHONE (702) 588-6676

deed

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

92 NOV 20 P12:01

SUZANNE BE AUDPEAU 293656 _PAID_(2 DEPUTY BOOK 1192 PAGE 3650