

JOINT TENANCY DEED

ORDER NO.: 1953

THIS INDENTURE WITNESSETH: That KEN, INC., a California Corporation

In consideration of \$ 20.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID E. THORBURN and KATE M. THORBURN, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of DOUGLAS

State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.  
AP#01-190-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this 18th day of November , 19 92 .

STATE OF NEVADA

COUNTY OF \_\_\_\_\_ } SS

On \_\_\_\_\_ personally appeared before me, a Notary Public,

who acknowledged that he executed the above instrument.

Notary Public

KEN, INC., A California Corporation

By: *Kenneth H. Hofmann*  
Kenneth H. Hofmann, President

SEAL

WHEN RECORDED MAIL TO:

Dr. and Mrs. David E. Thorburn  
2161 Colorado Avenue, Suite B  
Turlock, California 95380

FOR RECORDER'S USE

The grantor(s) declare (s):  
Documentary transfer tax is \$ 1053.00  
 computed on the full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

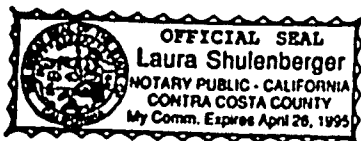
same as above

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STATE OF CALIFORNIA

COUNTY OF...CONTRA .COSTA .....

On this.....18th .....day of...November..... in the year of 1992 , before me, the undersigned, a Notary Public in and for said State, personally appeared ..... Kenneth H. Hofmann....., personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Laura Shulenberg*  
.....  
Notary Public in and for said State.

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Cowdery's Form No. 10G — ACKNOWLEDGMENT — All Purpose — ( 1/91)

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EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS,  
STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

PARCEL 1

All that portion of the Southeast Quarter of Section 10,  
Township 14 North, Range 18 East, M.D.B. & M., that is des-  
cribed as Parcel B, as shown on Parcel Map for GLENBROOK  
PROPERTIES/GLENBROOK INN, filed in the office of the County  
Recorder of Douglas County, Nevada, on June 25, 1980 as File  
No. 45690.

Parcel 2

TOGETHER WITH the right to use private patio Pb and private  
garage Gb, situate on Parcel D of said Parcel Map, as described  
in an instrument recorded October 2, 1981 in Book 1081, page  
187, Document No. 60901, Official Records, Douglas County,  
Nevada.

REQUESTED BY  
PACIFIC TITLE, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'92 NOV 24 AM 10:02

SUZANNE BEAUDREAU  
RECORDER  
\$7.00 PAID *KJ* DEPUTY

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