

WHEN RECORDED MAIL TO:
 PLIMPTON
 500 LUCAS ROAD
 FALLON, NV 89406

Order No.
 Escrow No. M50638CA

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- The undersigned is owner in the interest or estate stated below in the property hereinafter described.
- The full name of the undersigned is ALLEN R. PLIMPTON
- The full address of the undersigned is 500 LUCAS ROAD FALLON, NV 89406
- The nature of the title of the undersigned is: In fee SIMPLE
- The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:

 PLIMPTON, PLIMPTON, PLIMPTON AND PLIMPTON
- The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:
- A work of improvements on the property hereinafter described was completed on November 20, 1992
- The name of the contractor, if any, for such improvements was PLIMPTON BROTHERS
- The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:
 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

10. The street address of said property is 1795 HIGHWAY 395
 MINDEN, NEVADA 89423
 Dated October 23, 1992

 ALLEN R. PLIMPTON

STATE OF NEVADA

County of DOUGLAS)
)SS.

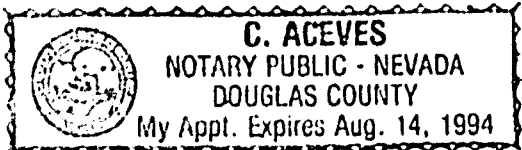
On November 23, 1992)
 before me, a notary public,
 personally appeared ALLEN R.
 PLIMPTON

personally known or proved to
 me to be the person(s) whose
 name(s) are subscribed to the
 above instrument who ack-
 nnowledged that they executed
 the instrument.

 Notary Public

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EXHIBIT "A"

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Parcel No. 4 as shown on the Parcel Map for Minden Ironwood Partners and recorded in Book 990 at Page 341 as Document No. 233981, Douglas County, Nevada, Recorder's Office; thence North 00° 18' 00" East, 922.12 feet to THE POINT OF BEGINNING; thence continuing North 00° 18' 00" East, 280.00 feet; thence along the arc of a curve to the right having a delta angle of 90° 00' 00", radius of 20.00 feet and an arc length of 31.42 feet; thence South 89° 42' 00" East, 281.41 feet; thence South 12° 57' 23" West, 234.62 feet; thence South 00° 18' 00" West, 35.09 feet; thence North 89° 52' 42" West, 144.46 feet; thence South 45° 18' 00" West, 50.26 feet; thence North 89° 42' 00" West, 70.00 feet to THE POINT OF BEGINNING.

Reference is made to Adjusted Parcel 2 as set forth on Record of Survey for Minden Ironwood Partners filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 10, 1990 in Book 990, Page 969, Document No. 234225.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 NOV 24 P12:04

SUZANNE BEAUDREAU
RECORDER
\$6.00 PAID k2 DEPUTY
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BOOK 1192 PAGE 4346